

555 Court St NE, Suite 5230, Salem, OR 97301 | 503-588-2424 PH 503-566-3933 FAX | **Cherriots.org** 

# Salem Area Mass Transit District **BOARD OF DIRECTORS VIRTUAL MEETING**

Thursday, January 28, 2021 at 6:30 PM

Pursuant to Governor Brown's Executive Order to keep the community safe during the continuing COVID-19 pandemic event, Public access to this meeting has been provided by:

GOOGLE MEET ID: <u>meet.google.com/nfo-rihw-vut</u>

Comcast Cable Channel 21
Cherriots Facebook Live at https://www.facebook.com/cherriots/
YouTube through CC:Media at https://www.capitalcommunitymedia.org/all

#### **AGENDA**

- **A. CALL TO ORDER** (President lan Davidson)
  - **1.** Note of Attendance for a Quorum
  - 2. Pledge of Allegiance
  - 3. "Safety Moment"

#### B. ANNOUNCEMENTS & CHANGES TO AGENDA

Conflict of Interest: If any agenda item involves a potential conflict of interest, Board members should so declare this before adoption of the Consent Calendar.

#### C. PRESENTATION

#### D. PUBLIC COMMENT

To offer testimony on any Board business, email comments to: board@cherriots.org by 5:00 p.m., the day of the Board meeting; or mail them to Attn: Board of Directors, Cherriots Administration Office, 555 Court Street NE, Salem, OR 97301. Testimony received will be acknowledged at the Board meeting and included in the minutes for public record.

#### **E. CONSENT CALENDAR**

Items on the Consent Calendar are considered routine business and are adopted as a group by a single motion unless a Board member requests to withdraw an item. Action on items pulled for discussion will be deferred until after adoption of the Consent Calendar.

1.	Approval of Minutes	
	<b>a.</b> December 17, 2020 Board of Directors Meeting	3
2.	Routine Business	
	<b>a</b> . Appointment to the Citizens Advisory Committee	9

Salem Area Mass Transit District Board of Directors Meeting Agenda January 28, 2021 Page 2

#### F. ITEMS DEFERRED FROM THE CONSENT CALENDAR

G.	<ol> <li>ACTION ITEMS</li> <li>Adoption of the Proposed 2021 Federal and State Legislative Agendas</li> <li>Approval of SAMTD Transit Plan for Statewide Transportation Improvement Fund Formula Grant Application</li></ol>	15 21
н.	INFORMATIONAL REPORTS	
I.	GENERAL MANAGER'S REPORT	
J.	BOARD OF DIRECTORS REPORTS	97
K.	ADIOURN BOARD MEETING	

#### Next Regular Board Meeting and Work Session Date: Thursday, February 25, 2021

During the restrictions of the COVID-19 pandemic, this meeting is made live to the public via **Google Meet** on the internet.

Community members wishing to participate in the Board of Directors regular business meeting by offering testimony on topics appearing on any Board agenda are encouraged to do so in writing by email to <a href="mailto:board@cherriots.org">board@cherriots.org</a>; or mail your comments to the attention of:

SAMTD Board of Directors 555 Court St NE, Suite 5230 Salem, OR 97301

Comments for the Board's regular business meeting must be received by 5:00 p.m. on the day of the meeting.

If you require any service such as Spanish translation or other interpretive services that furthers your inclusivity to participate, please contact the City Recorder at (503) 361-7535 at least 48 business hours prior to the meeting. Cherriots administration office hours are Monday-Friday from 8:00 AM to 5:00 PM.

For an electronic copy of the Board's agenda packet, go to www.cherriots.org/board.

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Durante las restricciones de la pandemia de COVID-19, esta reunión se transmite en vivo al público a través de Google Meet en Internet.

Se alienta a los miembros de la comunidad que deseen participar en la reunión de negocios regular de la Junta Directiva ofreciendo testimonio sobre temas que aparecen en la agenda de la Junta a que lo hagan por escrito por correo electrónico a <a href="mailto:board@cherriots.org">board@cherriots.org</a> o envíe sus comentarios a la atención de:

Junta Directiva de SAMTD 555 Court St NE, Suite 5230 Salem, OR 97301

Los comentarios para la reunión de negocios regular de la Junta deben recibirse antes de las 5:00 p.m. el día de la reunión.

Si necesita algún servicio como traducción al español u otros servicios de interpretación que promuevan su inclusión para participar, comuníquese con City Recorder al (503) 361-7535 al menos 48 horas hábiles antes de la reunión. El horario de oficina de la administración de Cherriots es de lunes a viernes de 8:00 a.m. A 5:00 p.m.

Para obtener una copia electrónica del paquete de la agenda de la Junta, visite www.cherriots.org/board.



# Salem Area Mass Transit District

### **BOARD OF DIRECTORS VIRTUAL MEETING**

## December 17, 2020

# **Index of Board Actions**

|     | <u>Action</u>                                                                                                                                                                                                                                            | Page |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Mc  | oved to approve the Consent Calendar:                                                                                                                                                                                                                    | 3-4  |
| 1.  | Approval of Minutes                                                                                                                                                                                                                                      |      |
|     | a. November 19, 2020 Board of Directors Meeting                                                                                                                                                                                                          |      |
| 2.  | Routine Business                                                                                                                                                                                                                                         |      |
|     | a. Approval of Contract Award for Operator Uniforms                                                                                                                                                                                                      |      |
|     | b. Approval of Advisory Committee Appointments, Reappointments, and                                                                                                                                                                                      |      |
|     | Revised Terms of Service to Calendar Year for STIFAC Members                                                                                                                                                                                             |      |
|     | c. Approval of Advisory Committee Chair and Vice-Chair Appointments                                                                                                                                                                                      |      |
|     | d. Approval of Budget Committee Appointments                                                                                                                                                                                                             |      |
| Eng | oved to authorize the General Manager to enter into a contract with <i>Parametrix</i> gineering, <i>Planning</i> , and Environmental Services for the development and mpletion of a site selection study for the South Salem Transit Center; and approve |      |
|     | project budget of \$375,000 which includes a contingency of approximately 15%.                                                                                                                                                                           | 4-5  |
| Ар  | proval of Contract Award for Project Management of MUNIS Implementation PUL                                                                                                                                                                              | LED  |
|     | oved to adopt Resolution No. 2020-11 that amends Resolution No. 2020-02                                                                                                                                                                                  |      |
|     | d 2020-09, to authorize a budget amendment increasing appropriations in                                                                                                                                                                                  |      |
|     | e General Fund and Transportation Programs Fund by fund and division as                                                                                                                                                                                  |      |
| de  | tailed in the staff report                                                                                                                                                                                                                               | 5-6  |

| General Fund                   | FY21 Amended<br>Budget | Change   | Amended<br>Appropriation |
|--------------------------------|------------------------|----------|--------------------------|
| Resources:                     | \$39,441,998           | \$30,600 | \$39,472,598             |
| Total Resources                | \$39,441,998           | \$30,600 | \$39,472,598             |
| Requirements:                  |                        |          |                          |
| All Division Expenses          | \$34,598,930           | \$0      | \$34,598,930             |
| Total Requirements             | \$34,598,930           | \$0      | \$34,598,930             |
| Transfer Out to Capital Fund   | \$2,318,538            | \$0      | \$2,318,538              |
| Transfer Out to Transportation | \$1,555,000            | \$30,600 | \$1,585,600              |
| Programs Fund                  |                        |          |                          |
| Total Transfers Out            | \$3,873,538            | \$30,600 | \$3,904,138              |



| Transportation Programs Fund  | FY21 Amended<br>Budget | Change    | Amended<br>Appropriation |
|-------------------------------|------------------------|-----------|--------------------------|
| Resources:                    |                        |           |                          |
| Federal Assistance            | \$6,897,384            | \$122,400 | \$7,019,784              |
| Pass Through Funds From State | \$803,464              | \$45,000  | \$848,464                |
| Transfer In from General Fund | \$1,555,000            | \$30,600  | \$1,585,600              |
| All other Fund resources      | \$1,846,604            | \$0       | \$1,846,604              |
| Total Resources               | \$11,102,452           | \$198,000 | \$11,300,452             |
| Requirements:                 |                        |           |                          |
| Operations                    | \$9,090,227            | \$153,000 | \$9,243,227              |
| GM/BOD/SIPM                   | \$840,185              | \$45,000  | \$885,185                |
| Communication                 | \$494,261              | \$0       | \$494,261                |
| Total Requirements            | \$10,424,673           | \$198,000 | \$10,622,673             |

Pursuant to Governor Brown's Executive Orders issued in response to the COVID-19 pandemic, this meeting was held virtually in the following ways:

- Google Meet ID: meet.google.com/ agf-zwxv-riy
- Cherriots Facebook Live: <a href="https://www.facebook.com/cherriots">https://www.facebook.com/cherriots</a>
- YouTube via <a href="https://www.capitalcommunitymedia.org/all">https://www.capitalcommunitymedia.org/all</a>
- Comcast Channel 21



#### Salem Area Mass Transit District

#### **BOARD OF DIRECTORS VIRTUAL MEETING**

December 17, 2020

#### **MINUTES**

#### PRESENT:

**Board of Directors**: President Ian Davidson; Directors: Charles Richards, Chi Nguyen, Colleen Busch, Maria Hinojos Pressey, Robert Krebs, and Sadie Carney

**Staff:** Allan Pollock, General Manager; David Trimble, Deputy General Manager/COO; Al McCoy, Chief Financial Officer; Patricia Feeny, Director of Communication; Paula Dixon, Director of Human Resources & Labor Relations; Steve Dickey, Director of Technology & Program Management; Chris French, Service Planning Manager; Dan Knauss, Contract | Procurement Manager; Don Clifford, Transportation Manager; Linda Galeazzi, Executive Assistant; and Kathryn Pawlick, SAMTD Legal Counsel

**Guest:** Ashley Carson Cottingham, candidate for Budget Committee citizen member

A. CALL TO ORDER 6:31 PM

President Ian Davidson called the meeting to order. Attendance was noted and a quorum was present.

For the *Safety Moment*, Mr. Pollock shared the most recent update from the Governor's Office about extending the COVID-19 State of Emergency Order for another 60 days to take effect December 18, 2020 until March 3, 2021. He reiterated the importance of continuing to practice safety measures to help prevent the spread of the COVID-19 virus.

#### B. ANNOUNCEMENTS AND CHANGES TO THE AGENDA

President Davidson announced two changes to the agenda. The Citizens Advisory Committee appointments for members; and chair and vice-chair were added under Agenda Items No. E.2.b-c with the other advisory committee appointments. Action Item No. G.2 was pulled from the agenda.

- **C. PRESENTATION** None
- D. PUBLIC COMMENT None

#### E. CONSENT CALENDAR

Shall the Board approve the Consent Calendar?

President Davidson

Staff Report: Pages 3-36 of the agenda and the supplemental packet



#### 1. Approval of Minutes

a. November 19, 2020 Board of Directors Meeting

#### 2. Routine Business

- a. Approval of Contract Award for Operator Uniforms
- b. Approval of Advisory Committee Appointments, Reappointments, and Revised Terms of Service to Calendar Year for STIFAC Members
- c. Approval of Advisory Committee Chair and Vice-Chair Appointments
- d. Approval of Budget Committee Appointments

Moved to approve the Consent Calendar

Motion By: Director Robert Krebs
Second: Director Charles Richards
Vote: Motion passed unanimously (7)

#### F. ITEMS DEFERRED FROM THE CONSENT CALENDAR - None

#### G. ACTION ITEMS

1. Approval of Contract Award for South Salem Transit Center Consultant Services

Presenter: Steve Dickey, Director of Program Management and Technology

Staff Report: Pages 37-38, and 49-130 in the agenda

The Board received a briefing on the development of a South Salem Transit Center (SSTC) that has been in the planning for several years. The last activity on this project was in 2018 when negotiations with Walmart Corporation for the purchase of property were met with resistance. The Board took action to no longer pursue that location based on the high likelihood of a very costly and drawn out legal battle through the eminent domain process. The District was tasked to reevaluate how services will be delivered to south Salem, and other areas on the edges of the district's service area by reshaping the design and potential location of a transit center in south Salem. On September 4, 2020, the District issued a Request for Proposals (RFP) for services to conduct a site selection study for the SSTC with a closing date of October 9, 2020. Two proposals were received for the project from WSP Global (WSP), and from Parametrix Engineering, Planning, and Environmental Services (Parametrix); and both were considered responsive. On November 16, 2020, the Source Evaluation Committee (SEC) conducted the first round of scoring the proposals. Online interviews were conducted on November 16, 2020 with both project teams; and on November 23, 2020, the SEC recommended the contract be awarded to Parametrix. While both firms presented highly qualified teams, Parametrix scored higher based on scoring criteria identified in the RFP document. The project is expect to take 78 weeks to complete.

There was time for questions and answers.



Director Carney asked what will happen after 78 weeks. When will the project begin? Something of this scale and importance involves many pieces of local government.

Director Busch was on the Board when the Board made the previous decisions about the South Salem Transit Center location. She asked if the Albany/Salem feasibility study has any ties to the transit center location, and about the kinds of market analysis or surveys that will be conducted.

Mr. Dickey responded that the project will begin one to two weeks after the holidays. The contract is ready to go. The Board can expect the end result to be two to three preferred sites. The next major hurdle will be the NEPA process and the preparation of conceptual designs and artist renderings. There will be extensive outreach with targeted efforts and different approaches to get public opinion, focus groups and on-board surveys. A stakeholders committee will meet monthly. The City of Salem has been invited to sit on this committee.

President Davidson asked whether there were any shovel-ready projects they could be working on. Mr. Pollock will follow up.

Moved to authorize the General Manager to enter into a contract with

Parametrix Engineering, Planning, and Environmental Services for the development and completion of a site selection study for the South Salem Transit Center; and approve a project budget of \$375,000 which

includes a contingency of approximately 15%.

Motion By: Director Robert Krebs
Second: Director Sadie Carney

Vote: Motion passed unanimously (7)

- 2. Approval of Contract Award for Project Management of MUNIS Implementation **PULLED**
- 3. Resolution No. 2020-11 Amendment to Adopted FY2021 Budget

Presenter: Al McCoy, Chief Financial Officer

Staff Report: Pages 41-45 in the agenda

Board members were advised that two new federal funding sources and a new state funding source were awarded to the District after the original FY2021 Budget was adopted by Resolution No. 2020-02 in June 2020; and amended by Resolution No. 2020-09 on September 24, 2020 in accordance with ORS 294.471(1)(c). Resolution No. 2020-11 recognizes a new federal funding source of \$80,000, with a local match of \$20,000 for *Preventative Maintenance of Cherriots Regional Bus Stops* to be appropriated in FY 2021 for regular maintenance, cleaning, and repair of bus stops; and federal funds of \$42,400, with



a local match of \$10,600 for *Mobility Management Regional Service Outreach* to increase awareness of Cherriots Regional services through a public outreach campaign; and a new state funding source of \$45,000 with no match to be appropriated in Fiscal Year 2021 for pass through to the City of Woodburn to fund Woodburn's Volunteer Medical Transportation Program to provide fare-free rides to eligible veterans for their medical appointments.

Moved to adopt Resolution No. 2020-11 that amends Resolution No.

2020-02 and 2020-09, to authorize a budget amendment increasing appropriations in the General Fund and Transportation Programs Fund

by fund and division as detailed in the staff report.

Motion By: Director Colleen Busch
Second: Director Charles Richards
Vote: Motion passed unanimously (7)

#### H. INFORMATION ITEMS

#### 1. January 2021 Service Change Briefing

Staff Report: Pages 46-47 in the agenda

Presenter: Chris French, Service Planning Manager

Board members received a briefing on changes to Cherriots fixed route services to begin January 3, 2021. The new Route 45/Central Polk County used for regional weekday service will be a deviated fixed-route service to serve the communities of Dallas, Monmouth and Independence. It will replace the Polk County Flex Service. The change is a result of an extensive public outreach effort in 2019 that showed the community preferred the deviated fixed-route option over the flex route. Route 45 will provide five round trips throughout the day and will run in each direction every two hours. Deviations will be allowed on this route. People must call the Cherriots Call Center 24 hours in advance to make their request for a deviation. All other regional weekday service will continue to operate at pre-pandemic levels. No changes were made to local weekday and Saturday service.

#### I. GENERAL MANAGERS REPORT

Mr. Pollock announced the nomination of former South Bend, Indiana Mayor Pete Buttigieg by President-elect Biden as the Transportation Secretary. In February 2020, the American Public Transportation Association (APTA) co-sponsored an infrastructure summit where both the President-elect and Mayor Buttigieg spoke about the need for infrastructure and transit. The next important appointments are the modal administrators. The federal government is also working on the passage of another COVID Relief Bill. Mr. Pollock is working with the District's federal advocate from CFM Advocates and APTA to



get more information. CFM and APTA are working with groups to get the breakdown sorted out. He will provide a report when he has more information about how it will be apportioned.

#### J. BOARD OF DIRECTORS REPORTS

Staff Report: Page 48 in the agenda

President Davidson announced changes to the Board's committee assignments. Director Hinojos-Pressey will serve as the board liaison to the Citizens Advisory Committee. Director Busch will serve as the alternate on the Special Transportation Fund Advisory Committee and the Statewide Transportation Improvement Fund Advisory Committee.

Director Carney recognized the newly appointed citizen members of the Budget Committee - Kathy Lincoln, Sheronne Blasi and Ashley Carson Cottingham - and thanked them for their willingness to serve.

Director Richards reported on meetings he attended for Northwest Senior Services. He received several calls about the cancellation of the Keizer's Festival of Lights parade.

Director Busch provided a summary of the Citizens Advisory Committee meeting and her other board activities that she included in her written report for the month.

Directors Nguyen and Hinojos-Pressey reported on the Diversity, Equity and Inclusion Committee where they finalized a scope of work and the scoring criteria for consultant services. The committee is ahead of schedule and they hope to get the RFP out soon.

Director Krebs reported on the Salem Keizer Area Transportation Study (SKATS) meeting, an on the discussion that took place at the Morningside Neighborhood Association meeting about the huge developments being constructed in their area. He talked about road improvements necessary for safety on Reed Road and for transit service to meet the needs in that area.

President Davidson spoke about the Mid-Willamette Council of Governments' meeting where they considered their legislative agenda. He recommended specific language be included around public transit and its expansion. President Davidson provided an update on the Oregon Transportation Commission (OTC) meeting where difference



scenarios and plans were considered that the Board had discussed at their November meeting. The Board's letter was submitted, and the OTC did make changes to non-highway funding; but President Davidson felt it was inadequate. He attended the City of Salem's Climate Action Plan Task Force's four-hour workshop / visioning process where he advocated for a multi-modal approach. MWACT did not meet.

President Davidson requested a staff report be provided to the Board on the status of the Del Webb operations facility project.

| K. ADJOURN BOARD MEETING | 7:45 pm |
|--------------------------|---------|
| Respectfully Submitted,  |         |
|                          |         |
| Ian Davidson, President  | -       |

# CHERRIOTS

# **BOARD MEETING MEMO**

Agenda Item E.2.b

**To:** Board of Directors

**From:** Linda Galeazzi, Executive Assistant/Clerk of the Board

David Trimble, Deputy General Manager/COO

**Thru:** Allan Pollock, General Manager

**Date:** January 28, 2021

**Subject:** Appointment of Member to the Citizens Advisory Committee

#### **ISSUE**

Shall the Board appoint Michele Roland-Schwartz to Position 7 on the Citizens Advisory Committee for a term ending December 31, 2022?

#### **BACKGROUND AND FINDINGS**

In accordance with the Citizens Advisory Committee (CAC) Bylaws in Article 2 under *Section 1. Appointment and Membership*, members of the Committee are appointed by the Board, and serve at the pleasure of the Board. Based on the discretion of the Board, the Committee shall have no more than eleven (11) voting members. Each member must meet any one or more of the qualifications identified in Article II, Section 2 at the time of their appointment and for the duration of their term. The Board will attempt to appoint members to the Committee who represent diverse interests, perspectives, geography, and the population demographics of the area.

To be qualified to serve as a member of the Committee according to *Section 2. Qualification*, the person must live and/or work in the SAMTD service area, representative of a cross-section of the Salem/Keizer community, and as much as possible be a person who meets one of the following qualifications:

- Paratransit User
- Recreational/Bike/Pedestrian Advocate
- Social Services Agency Representative
- Medical Community/Care Provider
- Chambers of Commerce/Business Economic Development Organization
- Major Employer (over 100 Employees)
- School District Representative/Educational Community

- Ethnic Community Member
- At-large Member
- Youth Leader (High School Student, one year term with "school year term" option)

A term is two-years commencing on January 1 and ending December 31.

Michele Roland-Schwartz, executive director of the Oregon Sexual Assault Task Force, expressed an interest in the CAC and was recommended as a member of the CAC by Director Sadie Carney. Ms. Roland-Schwartz' application was received and is on file.

#### FINANCIAL IMPACT

None

#### RECOMMENDATION

Director Sadie Carney recommends that the Board appoint Michele Roland-Schwartz to Position 7 of the Citizens Advisory Committee for a term ending December 31, 2022.

#### **PROPOSED MOTION**

I move that the Board appoint Michele Roland-Schwartz to Position 7 of the Citizens Advisory Committee for a term ending December 31, 2022.



## **CITIZENS ADVISORY COMMITTEE 2021 APPLICATION**

| name:                                          |                                                      |
|------------------------------------------------|------------------------------------------------------|
| Home Address:                                  |                                                      |
| City:                                          | Zip Code:                                            |
| Daytime Phone:                                 | Cellphone:                                           |
| Personal Email:                                |                                                      |
| Do you live, work, volunteer, or attend school | in the Cherriots service area? YES NO                |
| Occupation (former, if retired):               |                                                      |
| Employer (if applicable):                      |                                                      |
| Work Phone:                                    |                                                      |
| Work/Student Email:                            |                                                      |
| School (if student):                           |                                                      |
| Area of Study:                                 |                                                      |
| In what languages are you fluent?              |                                                      |
| Indicate the areas of interest or group persp  | ectives you bring to the CAC (check all that apply): |
| Seniors/Elders                                 | Service user of the following:                       |
| Persons with Disabilities                      | Cherriots Trip Choice                                |
| Medical Community                              | Cherriots Local                                      |
| Social Security Agency                         | Cherriots Regional                                   |
| Various Associations                           | Cherriots LIFT                                       |
| Students                                       | Cherriots Shop and Ride                              |
| Rural Community                                | Park and Ride Locations                              |
| Minority Populations                           | Travel Training                                      |
| Business and Economic Development              | <del></del>                                          |
| Unincorporated Areas                           |                                                      |
| Sustainability / Environment                   |                                                      |
| Bicycle Organizations                          |                                                      |

| 20  | 21 CAC Membership Application continu                                                                          | ued                                                                                                            |
|-----|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|     | n you regularly attend quarterly CAC meetin<br>onths of March, June, September, and Decem                      | •                                                                                                              |
| Ple | ease answer the following questions in tl                                                                      | he space provided:                                                                                             |
| 1.  | Describe the top three public transport you and the role of the CAC in addressing                              | ation issues of concern and importance to ng those issues.                                                     |
|     |                                                                                                                |                                                                                                                |
| 2.  | List the interest groups with whom you on the CAC would improve communicat                                     | ı are affiliated and explain how your membership<br>tion and add value to these groups.                        |
|     |                                                                                                                |                                                                                                                |
|     |                                                                                                                |                                                                                                                |
| 3.  |                                                                                                                | r <b>experience qualifies you for membership on</b><br>sume. Links to personal web pages or blogs you          |
| A   | applicant's Signature                                                                                          | Date                                                                                                           |
| P   | Please mail or drop this application off to: Cherriots CAC 555 Court Street NE, Suite 5230 Salem, Oregon 97301 | Email the completed application in PDF format to:  • CAC@cherriots.org  Questions? Call (503)588-2424 ext 7531 |

# Salem Area Mass Transit District CITIZENS ADVISORY COMMITTEE

# January 2021

| Position | Member Position       | Member Name             | Term*              |
|----------|-----------------------|-------------------------|--------------------|
| 1        | Committee Member      | Rick Hartwig*           | 1/01/21 – 12/31/22 |
| 2        | Committee Member      | Davis Dyer              | 1/01/20 – 12/31/21 |
| 3        | Committee Member      | Laurie Dougherty*       | 1/01/21 - 12/31/22 |
| 4        | Committee Vice-Chair  | John Hammill            | 1/01/20 - 12/31/21 |
| 5        | Committee Member      |                         | 1/01/21 - 12/31/22 |
|          |                       | Mary Sarabia*           |                    |
| 6        | Committee Member      | Youth Member - Open     | 1/01/21 – 12/31/21 |
| 7        | Committee Member      | Michele Roland-Schwartz | 1/01/21 – 12/31/22 |
| 8        | At-Large Member       | Mark Knecht*            | 1/01/21 - 12/31/22 |
| 9        | At-Large Member Chair | Patrick Schwab          | 1/01/21 – 12/31/21 |
| 10       | At-Large Member       | Erin Ross               | 1/01/20 - 12/31/21 |
| 11       | At-Large Member       | Open                    | 1/01/21 – 12/31/22 |

<sup>\*2&</sup>lt;sup>nd</sup> Term





# **BOARD MEETING MEMO**

Agenda Item G.1

**To:** Board of Directors

**From:** Board Legislative Committee

**Date:** January 28, 2021

**Subject:** 2021 Proposed Federal and State Legislative Agenda

#### **ISSUE**

Shall the Board adopt the proposed 2021 federal and state legislative agenda?

#### **BACKGROUND AND FINDINGS**

The Board annually adopts a legislative agenda to set direction for legislative activities. The agenda is used as a guide when responding to legislative matters and as a communication tool with legislators and other interested parties.

On January 14, 2021, the Board's Legislative Committee met to develop the proposed legislative agenda for the District in conjunction with staff and representatives of CFM Advocates, the District's legislative consultant. The proposed 2021 federal and state legislative agendas are included as Attachments A and B respectively. The Districts proposed agenda identifies legislative priorities and projects for annual appropriations and grant opportunities.

#### FINANCIAL IMPACT

None

#### RECOMMENDATION

The Legislative Committee recommends that the Board adopt the 2021 federal and state legislative agendas as shown in Attachment A and B respectively.

#### PROPOSED MOTION

I move that the Board adopt the 2021 Federal and State Legislative Agendas as shown in Attachment A and B respectively.



#### 2021 FEDERAL LEGISLATIVE AGENDA

#### **FUNDING REQUESTS**

Because of the substantial reduction in federal funding for bus capital programs, Salem Area Mass Transit District (SAMTD) is facing an ongoing significant bus replacement and facility improvement and expansion challenges. Moreover, the COVID-19 pandemic has placed significant financial strain on the system as additional resources have been needed to safely transport essential workers despite drastic revenue reductions. As such, the following federal priorities are essential for meeting our commitment to provide a system that is responsive, improves and promotes environmental sustainability, and supports mobility for all populations in our community.

#### **PROJECT DESCRIPTION**

**REQUEST** 

#### "Kuebler Link" Job Center Mobility Project

\$510,000

SAMTD is seeking funds to establish an express transit link to improve access. This link will have great benefit for minority and low-income populations throughout the areas of south Salem and east Salem. Currently, SAMTD lacks the resources to provide service directly between the two areas, leaving residents without a timely public transportation option to access burgeoning job centers in Salem's eastern area. SAMTD is seeking federal funding for six (6) transit-style vans/20 foot buses that would "right fit" this route with agile vehicles needed to provide efficient and reliable service.

In addition to local employment centers, implementation of the Kuebler Link would connect south Salem residents to the new Electric Bus Corridor on Lancaster Drive, which provides frequent service (every 15 minutes 7:00 a.m. to 7:00 p.m.) to Willamette Town Center, McKay High School, Chemeketa Community College, Keizer Transit Center, and other shopping, medical, education, and employment destinations. It would also connect south Salem to the new Amazon Packaging and Shipping Warehouse, other employers in the growing Mill Creek Business Park, and the Marion County Court Annex. This new service link will be particularly beneficial in increasing mobility for minority and low-income populations throughout the areas of south Salem and east Salem connecting them with job opportunities. The new route would eliminate two transfers that are currently required to access the south Lancaster Drive area from south Salem and make transit a feasible option for many people by alleviating the time consuming and cumbersome nature of the trip that exists today.

• Account: FTA Low/No Emissions and Bus and Bus Facility Competitive Grant Programs

#### **Five Zero Emission Buses**

\$4,567,000

SAMTD is requesting funds to purchase five (5) zero emission battery-electric buses, and associated equipment, at a cost of \$913,300 each to replace diesel buses which have exceeded useful life. Bus replacement will significantly enhance the safety of the transit system, improve connectivity, lower operational costs, reduce maintenance needs, and air pollution emissions. Current vehicles are in deteriorating condition and despite proper maintenance, are prone to regular breakdown and pose a risk to the safety of riders and operators. These new buses represents the second order of battery-electric vehicles to the SAMTD fleet, marking a significant

step in further reducing our carbon footprint, improving air quality and helping achieve energy independence.

• Account: FTA Low/No Emissions and Bus and Bus Facility Competitive Grant Programs

#### **Ten ADA Paratransit Bus Replacements**

\$850,000

SAMTD is requesting funds to replace 10 vehicles for Americans with Disabilities, federally mandated, complementary paratransit service. Paratransit service provides transportation access for seniors and people with disabilities who are unable to independently utilize fixed-route bus service. The vehicles scheduled to be replaced are between 9 and 10 years of age, which far exceeds the five-year FTA useful life benchmark for paratransit vehicles. SAMTD's current fleet for delivery of paratransit service consists of 43 cut-away ADA lift-equipped vehicles. Regular replacement of these vehicles is necessary to ensure safe, efficient delivery of these services.

Account: FTA Bus and Bus Facility Grant Program

#### **Operations and Maintenance Center**

\$20,000,000

SAMTD is requesting funds to purchase property, design and engineer, and construct an Operations and Maintenance Facility. The current operations and maintenance facility was purchased in the 1986 was formerly used as a truck repair facility. The District's paratransit fleet and rural transit fleet are housed and operated from a leased site. Those vehicles are shuttles to the current facility for maintenance work. The District is desirous of establishing a new operations and maintenance center that will house the entire Districts fleet composition on one site, which will also reduce operating costs.

The District is transitioning to a 100% zero emission fleet and the current facility will not allow for the needed infrastructure as well as consolidating its entire fleet on one site. A current facility site assessment plan is underway to determine site requirements.

• Account: FTA Bus and Bus Facility Grant Program

#### **South Salem Transit Centers**

\$9,500,000

SAMTD is requesting funds to purchase property, design and engineer, and construct a Mobility as a Service (MaaS) transit facility in south Salem. MaaS is an approach to deliver or coordinate with right-sized service to best serve different parts of the community. Similar to a traditional transit center with capacity for several large transit buses and possible park and ride, this facility also includes the design to allow for the integration of micro-transit such as the Kuebler Link, transportation network companies like Uber and Lyft, and micro-mobility such as bike-share, or scooter-share. It will also include passenger amenities to allow for safe, and comfortable transitions from one mode of transportation to another. The project may also include super-stops located around south Salem to facilitate more convenient transfers between circulating and mainline routes. This project will enable SAMTD to create better access to jobs, education, and essential services by improving access to public transportation that is appropriately sized to meet the various needs of different parts of the community.

A site selection study is currently underway that will provide the foundation for successful project development, setting the foundation for the project to move forward immediately.

Account: FTA Bus and Bus Facility Grant Program

#### **POLICY ISSUES**

#### Support Funding for the Bus and Bus Facility (BBF) Program

1. **Reauthorization:** As surface transportation reauthorization discussions begin, SAMTD supports funding levels that will not only replace old and outdated buses, but levels that will modernize and expand service.

SAMTD endorses APTA's funding recommendations for the 5339 Bus and Bus Facility Program. The APTA reauthorization recommendations include reestablishing a 40-40-20 capital investment ratio among Capital Investment Grants (5309), State of Good Repair (5337), and Buses and Bus Facilities (5339) programs. To reestablish this ratio, bus funding receives a larger increased investment relative to other transit programs.

| APTA Reauthorization Recommendations | FY2021   | FY2022   | FY2023   | FY2024   | FY2025   | FY2026   |
|--------------------------------------|----------|----------|----------|----------|----------|----------|
| 5339 Bus and Bus Facilities          | 1,482.04 | 1,955.41 | 2,270.23 | 2,635.73 | 3,060.09 | 3,552.76 |
| 5339 (a) Bus Formula                 | 792.47   | 1,029.16 | 1,186.57 | 1,369.32 | 1,581.50 | 1,827.83 |
| 5339 (b) Bus Competitive             | 689.57   | 926.25   | 1,083.66 | 1,266.41 | 1,478.59 | 1,724.93 |
| 5339 (c) Low or No Emissions         | 111.78   | 146.98   | 193.28   | 224.40   | 260.53   | 302.48   |

(Dollars expressed in Millions)

- 2. **FY 2022 Appropriations Request:** Similar to FY21, SAMTD supports The Bus Coalition's efforts for continued plus-ups to the Bus and Bus Facility competitive grant program (5339b).
- 3. **Infrastructure Package:** SAMTD strongly supports a robust Infrastructure Package that includes \$7.14 billion in funding for bus transit programs. This level of funding will simply replace the approximately 14,874 buses nationally operating past useful life.

#### **Extend and Make Permanent the Alternative Fuels Tax Credit**

While the Alternative Fuels Tax Credit provides a tax credit for a portion of costs associated with alternative fuel use by transit systems, this provision expired at the end of 2020 due to congressional inaction on tax extenders legislation. Because the annual impact of this legislation on SAMTD operations is approximately \$170,000, SAMTD supports a permanent extension of the provision.



#### **CONTACT:**

Allan Pollock, General Manager/CEO Salem Area Mass Transit District, 503.588.2424; <a href="mailto:allan.pollock@cherriots.org">allan.pollock@cherriots.org</a>

Joel Rubin, CFM Advocates 202.347.9171; joelr@cfmdc.com



#### 2021 STATE LEGISLATIVE AGENDA

Salem Area Mass Transit District (aka Cherriots) has established as its top 2021 legislative priorities to preserve and maintain public transportation investments and the exchange of expired energy incentive tax credits into usable Clean Fuels credits.

# Cherriots adopts the following legislative agenda:

| Priority | Item                                                                                |
|----------|-------------------------------------------------------------------------------------|
| Priority |                                                                                     |
| '        | Preserve and Maintain Public Transportation Investments. Work with                  |
|          | OTA, ODOT, transit advocates and others to preserve and maintain funding for        |
|          | public transportation investments. Protect against efforts to reduce transit        |
|          | funding resulting from the statewide transit employee payroll tax.                  |
| 1        | Clean Fuels Exchange. Secure passage of statutory changes converting                |
|          | existing energy incentives tax credits into Clean Fuels credits. See LC 3282.       |
| 2        | COVID-19 Impact on Transit. Monitor discussions and activity around state           |
|          | response to pandemic to ensure transit access and interests are protected.          |
| 2        | <b>Electric Vehicles.</b> Monitor opportunities to increase investments in electric |
|          | vehicle transit infrastructure throughout the state.                                |
| 2        | Support Increased Expenditures on Footpaths and Bicycle Trails.                     |
|          | Monitor discussions and activity surrounding SB395 that would increase              |
|          | required expenditures on footpaths and bicycle trails from one percent to           |
|          | five percent of amounts received from the State Highway Fund.                       |
| 3        | I-5 Bridge Replacement Conversations. Monitor discussions and budget                |
|          | allocations involving the replacement of the I-5 bridge between Portland and        |
|          | Vancouver.                                                                          |
| 3        | TNC Legislation – Uber/Lyft. Monitor legislation and potentially advocate.          |
| 3        | VW Settlement. Monitor implementation and potentially advocate.                     |

In addition, Cherriots supports the Oregon Transit Association (OTA) legislative priorities for the 2021 legislative session. As particular bills work through the system, CFM will work with Cherriots leadership to monitor and report on any legislative concepts which may impact the District and prepare an appropriate response.

#### Contact:

Allan Pollock, General Manager Cherriots 503.588.2424 allan.pollock@cherriots.org

Dale Penn II, CFM Advocates 503.510.2200 dalep@cfmpdx.com



# CHERRIOTS

# **BOARD MEETING MEMO**

Agenda Item G.2

**To:** Board of Directors

**From:** Stephen Dickey, Director of Technology and Program Management

David Trimble, Deputy General Manager/COO

**Thru:** Allan Pollock, General Manager

**Date:** January 28, 2021

**Subject:** Approval of the Statewide Transportation Improvement Fund Formula

**Program Application** 

#### **ISSUE**

Shall the Board approve the 2022-2023 biennium Statewide Transportation Improvement Fund - Formula Fund program projects, identified in **Table 2**, for a total amount of \$15,425,351?

#### BACKGROUND AND FINDINGS

In 2017, the Oregon State Legislature passed HB-2017 establishing the largest transportation funding bill ever passed in the state of Oregon. Included in HB-2017 was the first ever revenue source dedicated to public transportation statewide. This funding source was named the Statewide Transportation Improvement Fund (STIF). These funds are allocated on a biennial basis with the next funding cycle being for the 2022 and 2023 fiscal years.

STIF project plans (ODOT – Public Transit Division's terminology for application in the STIF program) were received from three Public Transportation Service Providers (PTSP), with a total of twelve projects requesting STIF funding. A summary of the projects requesting funding are shown below in **Table 1**. A copy of the project plans have been provided in **Attachment A**. The most recent revenue forecast from the State of Oregon shows a total of \$15,425,351 (2022 - \$7,510,636 / 2023 - \$7,914,715) for Marion and Polk counties for the biennium. This information is available in **Attachment B**.

**TABLE: 1 - Original Submission** 

| PTSP  | Project                         | FY22            | FY23 |           |    | Project Total |
|-------|---------------------------------|-----------------|------|-----------|----|---------------|
| Name  | Description                     | Amount          |      | Amount    |    | Request       |
| SAMTD | Project 1 - Task 1: Maintain    |                 |      |           |    |               |
|       | existing service and            |                 |      |           |    |               |
|       | improvements added,             |                 |      |           |    |               |
|       | including service expansions    |                 |      |           |    |               |
|       | not yet implemented in first    |                 |      |           |    |               |
|       | biennium of STIF funding.       | \$<br>4,712,953 | \$   | 4,975,844 | \$ | 9,688,797     |
| SAMTD | Project 1 - Task 2: Match       |                 |      |           |    |               |
|       | CherriotsLift service levels to |                 |      |           |    |               |
|       | match enhanced local bus        |                 |      |           |    |               |
|       | service.                        | \$<br>483,933   | \$   | 503,423   | \$ | 987,356       |
| SAMTD | Project 1 - Task 3: Continue    |                 |      |           |    |               |
|       | reduced youth fare program.     | \$<br>180,250   | \$   | 185,658   | \$ | 365,908       |
| SAMTD | Project 2 - Reserve: Local      |                 |      |           |    |               |
|       | service reserve.                | \$<br>410,206   | \$   | 433,781   | \$ | 843,987       |
| SAMTD | Project 3 - Reserve: Regional   |                 |      |           |    |               |
|       | service reserve.                | \$<br>259,269   | \$   | 391,980   | \$ | 651,249       |
| SAMTD | Project 4 - Task 1 : Expand     |                 |      |           |    |               |
|       | Regional Service, Including     |                 |      |           |    |               |
|       | 1X to Wilsonville               | \$<br>760,340   | \$   | 773,603   | \$ | 1,533,943     |
| SAMTD | Project 4 - Task 2: Reduced     |                 |      |           |    |               |
|       | youth fare on Regional          |                 |      |           |    |               |
|       | service                         | \$<br>10,300    | \$   | 10,609    | \$ | 20,909        |
| SAMTD | Project 4 - Task 3: Regional    |                 |      |           |    |               |
|       | service bus stop preventative   |                 |      |           |    |               |
|       | maintenance                     | \$<br>100,000   | \$   | 100,000   | \$ | 200,000       |
|       | SAMTD Total Request for         |                 |      |           |    |               |
|       | 2022-2023 Biennium (both        |                 |      |           |    |               |
|       | inside and outside of           |                 |      |           |    |               |
|       | district)                       | \$<br>6,917,251 | \$   | 7,374,898 | \$ | 14,292,149    |
|       | SAMTD Forecast Target for       |                 |      |           |    |               |
|       | 2022-2023 Biennium              | \$<br>7,062,980 | \$   | 7,442,975 | \$ | 14,505,955    |
|       | SAMTD Difference Between        |                 |      |           |    |               |
|       | Target and 2022-2023            |                 |      |           |    |               |
|       | Request                         | \$<br>145,729   | \$   | 68,077    | \$ | 213,806       |

| City of   | Project 1 - Task 1: Maintain   |               |               |               |
|-----------|--------------------------------|---------------|---------------|---------------|
| Woodburn  | existing weekend service and   |               |               |               |
|           | improvements added in first    |               |               |               |
|           | biennium of STIF funding.      | \$<br>36,000  | \$<br>36,000  | \$<br>72,000  |
| City of   | Project 1 - Task 2: Continue   |               |               |               |
| Woodburn  | paratransit service on         |               |               |               |
|           | weekends.                      | \$<br>26,000  | \$<br>26,000  | \$<br>52,000  |
| City of   | Project 2 - Task 1: Improve    |               |               |               |
| Woodburn  | frequency of local service.    | \$<br>160,000 | \$<br>160,000 | \$<br>320,000 |
| City of   | Project 3 - Task 1: Out-of-    |               |               |               |
| Woodburn  | town medical transportation    |               |               |               |
|           | program.                       | \$<br>55,000  | \$<br>55,000  | \$<br>110,000 |
| City of   | Project 4 - Task 1: Purchase 4 |               |               |               |
| Woodburn  | replacement vehicles.          | \$<br>40,000  | \$<br>55,000  | \$<br>95,000  |
| City of   | Project 5 - Reserve: Reserve   |               |               |               |
| Woodburn  | funds to support operations    |               |               |               |
|           | in the event of a decline in   |               |               |               |
|           | revenue.                       | \$<br>13,000  | \$<br>18,000  | \$<br>31,000  |
|           | <b>Woodburn Total Request</b>  |               |               |               |
|           | for 2022-2023 Biennium         | \$<br>330,000 | \$<br>350,000 | \$<br>680,000 |
|           | Woodburn Forecast Target       |               |               |               |
|           | for 2022-2023 Biennium         | \$<br>330,971 | \$<br>348,778 | \$<br>679,749 |
|           | Woodburn Difference            |               |               |               |
|           | Between Target and 2022-       |               |               |               |
|           | 2023 Request                   | \$<br>971     | \$<br>(1,222) | \$<br>(251)   |
|           |                                |               |               |               |
| City of   | Project 1 - Task 1: Consulting |               |               |               |
| Silverton | services for planning of       |               |               |               |
|           | service expansion.             | \$<br>80,000  | \$<br>20,000  | \$<br>100,000 |
|           | Silverton Total Request for    |               |               |               |
|           | 2022-2023 Biennium             | \$<br>80,000  | \$<br>20,000  | \$<br>100,000 |
|           | Silverton Forecast Target      |               |               |               |
|           | for 2022-2023 Biennium         | \$<br>116,685 | \$<br>122,962 | \$<br>239,647 |
|           | Silverton Difference           |               |               |               |
|           | Between Target and 2022-       |               |               |               |
|           | 2023 Request                   | \$<br>36,685  | \$<br>102,962 | \$<br>139,647 |

| GRAND TOTAL for all Project Requests |                 |                 |                  |
|--------------------------------------|-----------------|-----------------|------------------|
| from 2022-2023 Biennium Revenue      | \$<br>7,327,251 | \$<br>7,744,898 | \$<br>15,072,149 |
| Marion / Polk STIF Revenue Forecast  | \$<br>7,510,636 | \$<br>7,914,715 | \$<br>15,425,351 |
| Net Remaining Revenue for 2022-2023  |                 |                 |                  |
| Biennium                             | \$<br>183,385   | \$<br>169,817   | \$<br>353,202    |

The Statewide Transportation Improvement Fund Advisory Committee (STIFAC) met on January 13, 2021 to review and make a recommendation to fund a list of projects in Marion and Polk counties. The project plans as submitted did not result in the full allocation of funding being used in Marion and Polk counties. Due to the uncertainty of the local economy as a result of the COVID-19 pandemic, the STIFAC passed a motion to allocate the remaining unallocated funding to the three PTSPs as additional program reserve. With this change, the STIFAC passed a motion to recommend the Board approve the list of projects and funding amounts identified in **Table 2** be submitted to the Oregon Department of Transportation – Public Transit Division for funding.

**TABLE: 2 - Approved by STIFAC** 

| PTSP  | Project                         | FY22            | FY23            | Project Total   |
|-------|---------------------------------|-----------------|-----------------|-----------------|
| Name  | Description                     | Amount          | Amount          | Request         |
| SAMTD | Project 1 - Task 1: Maintain    |                 |                 |                 |
|       | existing service and            |                 |                 |                 |
|       | improvements added,             |                 |                 |                 |
|       | including service expansions    |                 |                 |                 |
|       | not yet implemented in first    |                 |                 |                 |
|       | biennium of STIF funding.       | \$<br>4,712,953 | \$<br>4,975,844 | \$<br>9,688,797 |
| SAMTD | Project 1 - Task 2: Match       |                 |                 |                 |
|       | CherriotsLift service levels to |                 |                 |                 |
|       | match enhanced local bus        |                 |                 |                 |
|       | service.                        | \$<br>483,933   | \$<br>503,423   | \$<br>987,356   |
| SAMTD | Project 1 - Task 3: Continue    |                 |                 |                 |
|       | reduced youth fare program.     | \$<br>180,250   | \$<br>185,658   | \$<br>365,908   |
| SAMTD | Project 2 - Reserve: Local      |                 |                 |                 |
|       | service reserve.                | \$<br>410,206   | \$<br>433,781   | \$<br>843,987   |
| SAMTD | Project 2 – Reserve: Local      |                 |                 |                 |
|       | added by STIFAC.                | \$<br>111,000   | \$<br>104,210   | \$<br>215,210   |
| SAMTD | Project 3 - Reserve: Regional   | <br>            |                 | <br>            |
|       | service reserve.                | \$<br>260,569*  | \$<br>390,002*  | \$<br>650,571*  |

\* Corrected

| SAMTD                                                                                                           | Project 3 – Reserve: Regional                                                                                                                                                                                                                                                                                                                                                              | \$    | 21 005                      | \$    | 21 095                      | \$       | 42 170                       |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------|-------|-----------------------------|----------|------------------------------|
| SAMTD                                                                                                           | added by STIFAC.                                                                                                                                                                                                                                                                                                                                                                           | Þ     | 21,085                      | Φ     | 21,085                      | ₽        | 42,170                       |
| SAIVITU                                                                                                         | Project 4 - Task 1 : Expand<br>Regional Service, Including                                                                                                                                                                                                                                                                                                                                 |       |                             |       |                             |          |                              |
|                                                                                                                 | 1X to Wilsonville                                                                                                                                                                                                                                                                                                                                                                          | \$    | 760,340                     | \$    | 773,603                     | \$       | 1,533,943                    |
| SAMTD                                                                                                           | Project 4 - Task 2: Reduced                                                                                                                                                                                                                                                                                                                                                                | Ψ     | 700,540                     | Ψ     | 773,003                     | Ψ.       | 1,000,940                    |
| SAMID                                                                                                           | youth fare on Regional                                                                                                                                                                                                                                                                                                                                                                     |       |                             |       |                             |          |                              |
|                                                                                                                 | service                                                                                                                                                                                                                                                                                                                                                                                    | \$    | 10,300                      | \$    | 10,609                      | \$       | 20,909                       |
| SAMTD                                                                                                           | Project 4 - Task 3: Regional                                                                                                                                                                                                                                                                                                                                                               | -     | 10,500                      | 1     | . 0,005                     | <u> </u> | 20,505                       |
| J                                                                                                               | service bus stop preventative                                                                                                                                                                                                                                                                                                                                                              |       |                             |       |                             |          |                              |
|                                                                                                                 | maintenance                                                                                                                                                                                                                                                                                                                                                                                | \$    | 100,000                     | \$    | 100,000                     | \$       | 200,000                      |
|                                                                                                                 | SAMTD Total Request for                                                                                                                                                                                                                                                                                                                                                                    |       | •                           |       | •                           |          | •                            |
|                                                                                                                 | 2022-2023 Biennium (both                                                                                                                                                                                                                                                                                                                                                                   |       |                             |       |                             |          |                              |
|                                                                                                                 | inside and outside of                                                                                                                                                                                                                                                                                                                                                                      |       |                             |       |                             |          |                              |
|                                                                                                                 | district)                                                                                                                                                                                                                                                                                                                                                                                  | \$    | 7,050,636                   | \$    | 7,498,215                   | \$       | 14,548,851                   |
|                                                                                                                 | SAMTD Forecast Target for                                                                                                                                                                                                                                                                                                                                                                  |       |                             |       |                             |          |                              |
|                                                                                                                 | 2022-2023 Biennium                                                                                                                                                                                                                                                                                                                                                                         | \$    | 7,050,636                   | \$    | 7,498,215                   | \$       | 14,548,851                   |
|                                                                                                                 | SAMTD Difference Between                                                                                                                                                                                                                                                                                                                                                                   |       |                             |       |                             |          |                              |
|                                                                                                                 | Target and 2022-2023                                                                                                                                                                                                                                                                                                                                                                       |       |                             |       |                             |          |                              |
|                                                                                                                 | Request                                                                                                                                                                                                                                                                                                                                                                                    | \$    | 0                           | \$    | 0                           | \$       | 0                            |
|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                            |       |                             | 1     |                             |          |                              |
|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                            |       |                             |       |                             |          |                              |
| City of                                                                                                         | Project 1 - Task 1: Maintain                                                                                                                                                                                                                                                                                                                                                               |       |                             |       |                             |          |                              |
| City of<br>Woodburn                                                                                             | existing weekend service and                                                                                                                                                                                                                                                                                                                                                               |       |                             |       |                             |          |                              |
| _                                                                                                               | existing weekend service and improvements added in first                                                                                                                                                                                                                                                                                                                                   |       |                             |       |                             |          |                              |
| Woodburn                                                                                                        | existing weekend service and improvements added in first biennium of STIF funding.                                                                                                                                                                                                                                                                                                         | \$    | 36,000                      | \$    | 36,000                      | \$       | 72,000                       |
| Woodburn  City of                                                                                               | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue                                                                                                                                                                                                                                                                           | \$    | 36,000                      | \$    | 36,000                      | \$       | 72,000                       |
| Woodburn                                                                                                        | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue paratransit service on                                                                                                                                                                                                                                                    |       |                             |       |                             |          |                              |
| Woodburn  City of  Woodburn                                                                                     | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue paratransit service on weekends.                                                                                                                                                                                                                                          | \$    | 36,000<br>26,000            | \$    | 36,000<br>26,000            | \$       | 72,000<br>52,000             |
| City of Woodburn  City of                                                                                       | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue paratransit service on weekends.  Project 2 - Task 1: Improve                                                                                                                                                                                                             | \$    | 26,000                      | \$    | 26,000                      | \$       | 52,000                       |
| City of Woodburn  City of Woodburn                                                                              | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue paratransit service on weekends.  Project 2 - Task 1: Improve frequency of local service.                                                                                                                                                                                 |       |                             |       |                             |          |                              |
| City of Woodburn City of Woodburn City of City of                                                               | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue paratransit service on weekends.  Project 2 - Task 1: Improve frequency of local service.  Project 3 - Task 1: Out-of-                                                                                                                                                    | \$    | 26,000                      | \$    | 26,000                      | \$       | 52,000                       |
| City of Woodburn  City of Woodburn                                                                              | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue paratransit service on weekends.  Project 2 - Task 1: Improve frequency of local service.  Project 3 - Task 1: Out-of-town medical transportation                                                                                                                         | \$    | 26,000<br>160,000           | \$    | 26,000<br>160,000           | \$       | 52,000<br>320,000            |
| City of Woodburn City of Woodburn City of Woodburn City of Woodburn                                             | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue paratransit service on weekends.  Project 2 - Task 1: Improve frequency of local service.  Project 3 - Task 1: Out-oftown medical transportation program.                                                                                                                 | \$    | 26,000                      | \$    | 26,000                      | \$       | 52,000                       |
| City of Woodburn City of Woodburn City of Woodburn City of Woodburn City of                                     | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue paratransit service on weekends.  Project 2 - Task 1: Improve frequency of local service.  Project 3 - Task 1: Out-of-town medical transportation program.  Project 4 - Task 1: Purchase 4                                                                                | \$ \$ | 26,000<br>160,000<br>55,000 | \$ \$ | 26,000<br>160,000<br>55,000 | \$ \$    | 52,000<br>320,000<br>110,000 |
| City of Woodburn                            | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue paratransit service on weekends.  Project 2 - Task 1: Improve frequency of local service.  Project 3 - Task 1: Out-oftown medical transportation program.  Project 4 - Task 1: Purchase 4 replacement vehicles.                                                           | \$    | 26,000<br>160,000           | \$    | 26,000<br>160,000           | \$       | 52,000<br>320,000            |
| City of Woodburn City of Woodburn City of Woodburn City of Woodburn City of City of City of City of City of     | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue paratransit service on weekends.  Project 2 - Task 1: Improve frequency of local service.  Project 3 - Task 1: Out-oftown medical transportation program.  Project 4 - Task 1: Purchase 4 replacement vehicles.  Project 5 - Reserve: Reserve                             | \$ \$ | 26,000<br>160,000<br>55,000 | \$ \$ | 26,000<br>160,000<br>55,000 | \$ \$    | 52,000<br>320,000<br>110,000 |
| City of Woodburn                            | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue paratransit service on weekends.  Project 2 - Task 1: Improve frequency of local service.  Project 3 - Task 1: Out-oftown medical transportation program.  Project 4 - Task 1: Purchase 4 replacement vehicles.  Project 5 - Reserve: Reserve funds to support operations | \$ \$ | 26,000<br>160,000<br>55,000 | \$ \$ | 26,000<br>160,000<br>55,000 | \$ \$    | 52,000<br>320,000<br>110,000 |
| City of Woodburn  City of Woodburn  City of Woodburn  City of Woodburn  City of City of City of City of City of | existing weekend service and improvements added in first biennium of STIF funding.  Project 1 - Task 2: Continue paratransit service on weekends.  Project 2 - Task 1: Improve frequency of local service.  Project 3 - Task 1: Out-oftown medical transportation program.  Project 4 - Task 1: Purchase 4 replacement vehicles.  Project 5 - Reserve: Reserve                             | \$ \$ | 26,000<br>160,000<br>55,000 | \$ \$ | 26,000<br>160,000<br>55,000 | \$ \$    | 52,000<br>320,000<br>110,000 |

| City of                | Project 5 – Reserve: Added     |          |           |    |           |          |             |
|------------------------|--------------------------------|----------|-----------|----|-----------|----------|-------------|
| Woodburn               | by STIFAC                      | \$       | 37,000    | \$ | 34,500    | \$       | 71,500      |
|                        | Woodburn Total Request         |          |           |    |           |          |             |
|                        | for 2022-2023 Biennium         | \$       | 367,000   | \$ | 384,500   | \$       | 751,500     |
|                        | Woodburn Forecast Target       |          |           |    |           |          |             |
|                        | for 2022-2023 Biennium         | \$       | 367,000   | \$ | 384,500   | \$       | 751,500 *   |
|                        | Woodburn Difference            |          |           |    |           |          | * corrected |
|                        | Between Target and 2022-       |          |           |    |           |          |             |
|                        | 2023 Request                   | \$       | 0         | \$ | 0         | \$       | 0           |
|                        |                                | T        |           | 1  |           | <u> </u> |             |
| City of                | Project 1 - Task 1: Consulting |          |           |    |           |          |             |
| Silverton              | services for planning of       |          |           |    |           |          |             |
|                        | service expansion.             | \$       | 80,000    | \$ | 20,000    | \$       | 100,000     |
| City of                | Project 2 – Reserve: Added     |          |           |    |           |          |             |
| Silverton              | by STIFAC                      | \$       | 13,000    | \$ | 12,000    | \$       | 25,000      |
|                        | Silverton Total Request for    |          |           |    |           |          |             |
|                        | 2022-2023 Biennium             | \$       | 93,000    | \$ | 32,000    | \$       | 125,000     |
|                        | Silverton Forecast Target      |          |           |    |           |          |             |
|                        | for 2022-2023 Biennium         | \$       | 93,000    | \$ | 32,000    | \$       | 125,000     |
|                        | Silverton Difference           |          |           |    |           |          |             |
|                        | Between Target and 2022-       |          |           |    |           |          |             |
|                        | 2023 Request                   | \$       | 0         | \$ | 0         | \$       | 0           |
|                        |                                |          |           |    |           |          |             |
|                        |                                | <u> </u> |           | _  |           | _        |             |
|                        | AL for all Project Requests    |          |           |    |           |          |             |
| from 2022-2            | 2023 Biennium Revenue          | \$       | 7,510,636 | \$ | 7,914,715 | \$       | 15,425,351  |
| Marion / Po            | lk STIF Revenue Forecast       | \$       | 7,510,636 | \$ | 7,914,715 | \$       | 15,425,351  |
| Net Remain<br>Biennium | ning Revenue for 2022-2023     | \$       | 0         | \$ | 0         | \$       | 0           |

Using these funds for these projects will grow and improve public transit services in Marion and Polk counties and enhance the ability to serve the needs of the community. The purpose of the STIF program is to enhance transit service throughout the state and provide a stable source of revenue to continue with those improvements for many years to come.

#### FINANCIAL IMPACT

There is no financial impact in the current budget. If these projects are approved for funding, the approved amount will be included in the appropriate budget year for the projects for SAMTD, and respectively for other PTSPs in Marion County.

#### RECOMMENDATION

Staff recommends the Board approve the 2022-2023 biennium Statewide Transportation Improvement Fund - Formula Fund program projects, identified in Table 2, for a total amount of \$15,425,351.

#### PROPOSED MOTION

I move that the Board approve the 2022-2023 biennium Statewide Transportation Improvement Fund - Formula Fund program projects, identified in Table 2, for a total amount of \$15,425,351.



Oregon Department of Transportation



# **PTSP Project Application**

FY 2021-23

# 1. Public Transportation Service Provider

#### Service Provider Name

Salem Area Mass Transit District

Service Provider Contact Name
Peggy Greene
Grants Administrator

Service Provider Phone Number
Service Provider Email
peggy.greene@cherriots.org

Service Provider Type
Employer Identification Number (EIN)
93-0793128

#### Service Provider Website

Cherriots.org

# 2. Qualified Entity representing Public Transportation Service Provider

#### **Qualified Entity Name**

Salem Area Mass Transit District

| STIF Plan Contact Name | STIF Plan Contact Title |
|------------------------|-------------------------|
| Peggy Greene           | Grants Administrator    |
|                        |                         |

| STIF Plan Contact Phone Number | STIF Plan Contact Email                            |
|--------------------------------|----------------------------------------------------|
| (503) 588-2424                 | peggy.greene@cherriots.org                         |
|                                | This email address will recieve the completed PTSP |

This email address will recieve the completed PTSF Project Template.

#### **End Date of QE STIF Plan**

6/30/2023

# 3. Local Plan Compliance

# 3.1 Existing Local Plans from which project(s) are derived.

#### Local Plan 1

Salem Keizer Transit Comprehensive Service Analysis 2014 Governing Body that adopted Local Plan

SAMTD Board of Directors

**Plan Adoption Date** 

6/24/2014

#### Local Plan web address

Upload copy of Local Plan if it's not available on a website.

Final SKT CSA Report \_14-6-1 optimized.pdf

Limit 100 MB

#### Local Plan 2

Local Plan Name
Salem Keizer Transit Existing
Conditions Report - Comprehensive
System Analysis 2013

Governing Body that adopted Local Plan

SAMTD Board of Directors

**Plan Adoption Date** 

12/16/2013

#### Local Plan web address

#### Upload copy of Local Plan if it's not available on a website.

Salem Keizer Transit Existing Conditions Report - Comprehensive System Analysis 2013.pdf

#### Limit 100 MB

#### Local Plan 3

**Local Plan Name** 

Salem Keizer Transit Existing
Conditions Report - Comprehensive
System Analysis 2013 - Route
Profiles Appendix

Governing Body that adopted Local Plan

SAMTD Board of Directors

**Plan Adoption Date** 

12/16/2013

#### Local Plan web address

#### Upload copy of Local Plan if it's not available on a website.

Route Profiles Appendix - Salem-Keizer Transit CSA - 2014.pdf

#### Limit 100 MB

#### Local Plan 4

Local Plan Name
COORDINATED PUBLIC

TRANSIT—HUMAN SERVICES
TRANSPORTATION PLAN

# Governing Body that adopted Local Plan

**SAMTD Board of Directors** 

#### **Plan Adoption Date**

8/25/2016

#### Local Plan web address

https://www.cherriots.org/media/doc/SKT\_CTP\_20160810\_corrected\_1.pdf

# Upload copy of Local Plan if it's not available on a website. Limit 100 MB

#### Local Plan 5

Local Plan Name
Volume II of SKT Regional Plan 2016

Governing Body that adopted Local Plan

SAMTD Board of Directors

**Plan Adoption Date** 

2/25/2016

#### Local Plan web address

#### Upload copy of Local Plan if it's not available on a website.

Volume II of SKT Regional Plan 2016 - small file size (1).pdf

Limit 100 MB

#### **Local Plan 6**

Local Plan Name

2017 Needs Assessment Report

Governing Body that adopted Local Plan

SAMTD Board of Directors

**Plan Adoption Date** 

12/14/2017

#### Local Plan web address

Upload copy of Local Plan if it's not available on a website.

2017 Needs Assessment Report.pdf

Limit 100 MB

# 2.2 Local Plan requirements

I agree that all Local Plans are consistent with the STIF requirements specified in OAR 732-040-0005(18)

Yes

O No, one or more Local Plans are not yet consistent with STIF rule requirements.

# 3. Projects

Page 3 of 26

# 3.1 Project Detail Entry

#### **Project 1**

#### **Public Transportation Service Provider or Qualified Entity Name**

Salem Area Mass Transit District

#### **Project Name**

2022-2023 Cherriots Local/LIFT Service

#### Limit 50 characters

#### **Project Description**

Maintain service hours from service expansion in the 2019-2021 STIF funding cycle and complete the service expansion plan from the previous STIF application that was delayed due to COVID-19. This will maintain 48,933 revenue hours of service and add 28,139 revenue hours of service for local fixed route. LIFT service will provide up to 11,765 revenue hours of service to cover the hours of previously expanded service and the additional service hours that will be added in order to meet the requirement to offer complimentary paratransit to match local service provided. Continue youth fare category (ages 6-18): one ride \$0.50, day pass \$1.00, 30 day pass \$10.00. This is lower than the reduced fare category.

#### **Limit 1000 Characters**

# Do you plan to expend funding in a future STIF Plan period?

O Yes

No

#### Percent of project budget in district

100%

# Project budget share to improve, expand or maintain public transportation service

| Improve or Expand Service | Maintain Service |
|---------------------------|------------------|
| 20%                       | 80%              |

#### If project is maintaining an existing service, describe rationale.

With the first cycle of STIF funding SAMTD expanded service adding Saturday and later evening service. Therefore, 80 percent of the current funds will be used to maintain those expanded services. The remaining 20 percent will be used to complete the service expansion plan by adding Sunday and holiday service.

#### **Limit 500 Characters**

#### Local Plan this project is derived from:

Salem-Keizer Transit Comprehensive Service Analysis- Final Report and 2017 Need Assesment

#### Local Plan Page Number

29-31& 63-64 and 40, 52 & 63

# **Multi-Phase Project**

Is your project part of a larger multi-phase project?

No

# 3.1.1 Project Scope

#### Task 1

#### **Task Description**

Maintain current service expansion and complete the planned service expansion to add Sunday and holiday service.

#### **Examples:**

- Purchase and installation of up to 12 branded bus stop signs.
- This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

#### **Limit 250 Characters**

#### Category

- O Vehicle Purchase 111-00
- O Equipment Purchase
- O Facility Purchase
- O Signs/Shelters Purchase
- Operations 30.09.01 (Operating Assistance)
- O Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14
- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

#### Specify the mode that this task will support.

⊙ Fixed Route O Demand Response

# **Operations Task Category**

#### **Task Category Amount**

\$9,688,797.00

# 3.1.2 Expenditure Estimates

# **Expenditures by Fund Source and Fiscal Year**

Enter estimates of all expenditures for activities in this task denoting both fund source and fiscal year of expenditure. Do not enter more than 8 fund sources.

| Fund Type                           | 2022           | 2023           | 2024   | 2025   | Total          |
|-------------------------------------|----------------|----------------|--------|--------|----------------|
| STIF                                | \$4,712,953.00 | \$4,975,844.00 |        |        | \$9,688,797.00 |
| Federal                             | \$0.00         | \$0.00         |        |        | \$0.00         |
| Other State                         | \$0.00         | \$0.00         |        |        | \$0.00         |
| Local                               | \$0.00         | \$0.00         |        |        | \$0.00         |
| Other Funds                         | \$0.00         | \$0.00         |        |        | \$0.00         |
| FY19-21<br>Unspent STIF<br>Funds    | \$0.00         | \$0.00         |        |        | \$0.00         |
| FY19-21 STIF<br>Interest<br>Accrued | \$0.00         | \$0.00         |        |        | \$0.00         |
| FY19-21<br>Program<br>Reserve       | \$0.00         | \$0.00         |        |        | \$0.00         |
|                                     | \$4,712,953.00 | \$4,975,844.00 | \$0.00 | \$0.00 | \$9,688,797.00 |

 $\ensuremath{\square}$  By checking this box, I confirm that this project task is only funded by STIF.

# 3.1.3 Outcome Measures

# Minimum required measures for operations tasks

| Revenue Miles | Revenue Hours | Rides   |
|---------------|---------------|---------|
| 813,868       | 77,072.00     | 652,620 |

Number of people with access to transit (within ½ mile of transit stop for fixed route)

258,167

Number of Low-Income Households with access to transit (within  $\frac{1}{2}$  mile of transit stop for fixed route)

37,621

| Number of new shared stops with other transit prov services)                                    | iders (reducing fragmentation in transit |
|-------------------------------------------------------------------------------------------------|------------------------------------------|
| 0                                                                                               |                                          |
| Is this project supporting student transportation?                                              |                                          |
| Yes                                                                                             |                                          |
| Choose at least one                                                                             |                                          |
| Operations  ☐ Number of students in grades 9-12 with free or reduced.                           | ed fare transit pass                     |
| ☑ Number of students in grades 9-12 attending a school                                          | l served by transit                      |
| $\hfill\square$<br>Number of rides provided to students in grades 9-12 $\hfill\square$<br>Other |                                          |
| Number of students in grades 9-12 attending a scho                                              | ol served by transit                     |
| 16,177                                                                                          |                                          |
| Optional Outcome Measures                                                                       |                                          |
| Outcome Measure 1                                                                               |                                          |
| All Project Types                                                                               |                                          |
| Other Measure                                                                                   |                                          |
| Services Added                                                                                  |                                          |
| Number of Units:                                                                                |                                          |
| 77,072.00 Revenue hours                                                                         |                                          |
| Task 2                                                                                          |                                          |
| Task Description                                                                                |                                          |
| Provide LIFT service during all hours of local service to                                       | meet the requirements for paratransit.   |
| Evamples:                                                                                       |                                          |

## Examples:

- Purchase and installation of up to 12 branded bus stop signs.
- This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

## **Limit 250 Characters**

## Category

O Vehicle Purchase 111-00

O Equipment Purchase

- O Facility Purchase
- O Signs/Shelters Purchase
- Operations 30.09.01 (Operating Assistance)
- O Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14
- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

## Specify the mode that this task will support.

O Fixed Route O Demand Response

## **Operations Task Category**

## **Task Category Amount**

\$987,356.00

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

| Fund Type                        | 2022         | 2023         | 2024 | 2025 | Total        |
|----------------------------------|--------------|--------------|------|------|--------------|
| STIF                             | \$483,933.00 | \$503,423.00 |      |      | \$987,356.00 |
| Federal                          | \$0.00       | \$0.00       |      |      | \$0.00       |
| Other State                      | \$0.00       | \$0.00       |      |      | \$0.00       |
| Local                            | \$0.00       | \$0.00       |      |      | \$0.00       |
| Other Funds                      | \$0.00       | \$0.00       |      |      | \$0.00       |
| FY19-21<br>Unspent STIF<br>Funds | \$0.00       | \$0.00       |      |      | \$0.00       |

| FY19-21 STIF<br>Interest<br>Accrued      | \$0.00            | \$0.00              |              |        | \$0.00       |
|------------------------------------------|-------------------|---------------------|--------------|--------|--------------|
| FY19-21<br>Program<br>Reserve            | \$0.00            | \$0.00              |              |        | \$0.00       |
|                                          | \$483,933.00      | \$503,423.00        | \$0.00       | \$0.00 | \$987,356.00 |
| 3.1.3 Outco                              |                   | res<br>asures for o | perations ta | asks   |              |
| Revenue Miles                            | -                 | Revenue Hours       | Ride         |        |              |
| 193,039                                  |                   | 11,765.00           |              | 700    |              |
| route) 37,621  Number of new s services) |                   | ds with access to   | ·            |        |              |
| Is this project suptransportation?       |                   |                     |              |        |              |
| Optional O                               |                   | asures              |              |        |              |
| Outcome Me                               |                   |                     |              |        |              |
| All Project Ty                           | /pes              |                     |              |        |              |
| Other Measure                            |                   |                     |              |        |              |
| Paratransit Rides                        | Provided          |                     |              |        |              |
| Number of Units                          | :                 |                     |              |        |              |
| 66,700 additiona                         | l unlinked passen | ger trips           |              |        |              |

## Task 3

## **Task Description**

Continue the youth fare category (ages 6-18) for the local system: one ride \$0.50, day pass \$1.00, and 30 day pass \$10.00.

#### **Examples:**

- Purchase and installation of up to 12 branded bus stop signs.
- This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

#### **Limit 250 Characters**

#### Category

- O Vehicle Purchase 111-00
- O Equipment Purchase
- O Facility Purchase
- O Signs/Shelters Purchase
- Operations 30.09.01 (Operating Assistance)
- O Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14
- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

## Specify the mode that this task will support.

Fixed RouteDemand Response

## **Operations Task Category**

#### **Task Category Amount**

\$365,908.00

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

| Fund Type | 2022         | 2023         | 2024 | 2025 | Total        |
|-----------|--------------|--------------|------|------|--------------|
| STIF      | \$180,250.00 | \$185,658.00 |      |      | \$365,908.00 |

| Federal                             | \$0.00       | \$0.00       |        |        | \$0.00       |
|-------------------------------------|--------------|--------------|--------|--------|--------------|
| Other State                         | \$0.00       | \$0.00       |        |        | \$0.00       |
| Local                               | \$0.00       | \$0.00       |        |        | \$0.00       |
| Other Funds                         | \$0.00       | \$0.00       |        |        | \$0.00       |
| FY19-21<br>Unspent STIF<br>Funds    | \$0.00       | \$0.00       |        |        | \$0.00       |
| FY19-21 STIF<br>Interest<br>Accrued | \$0.00       | \$0.00       |        |        | \$0.00       |
| FY19-21<br>Program<br>Reserve       | \$0.00       | \$0.00       |        |        | \$0.00       |
|                                     | \$180,250.00 | \$185,658.00 | \$0.00 | \$0.00 | \$365,908.00 |

☑ By checking this box, I confirm that this project task is only funded by STIF.

## 3.1.3 Outcome Measures

## Minimum required measures for operations tasks

| Revenue Miles | Revenue Hours | Rides   |
|---------------|---------------|---------|
| 813,868       | 77,072.00     | 652,620 |

Number of people with access to transit (within ½ mile of transit stop for fixed route)

258,167

Number of Low-Income Households with access to transit (within  $\frac{1}{2}$  mile of transit stop for fixed route)

37,621

Number of new shared stops with other transit providers (reducing fragmentation in transit services)

0

Is this project supporting student transportation?

| Yes                                                       |       |
|-----------------------------------------------------------|-------|
| Choose at least one                                       |       |
| Operations  ☐ Number of students in grades 9-12 with free | or r  |
| ✓ Number of students in grades 9-12 attending             | j a s |
| ☐ Number of rides provided to students in grad            | les 9 |
| □ Other                                                   |       |
| Number of students in grades 9-12 attendin                | gas   |
| 16,177                                                    |       |
| Ontional Outcome Measures                                 |       |
| Optional Outcome Measures                                 |       |
| Outcome Measure 1                                         |       |
| All Project Types                                         |       |
| Other Measure                                             |       |
| Ridership Number Increased                                |       |
| Number of Units:                                          |       |
| 141,618                                                   |       |

# 3.2 Allocation of STIF funds by project STIF Criteria

- 1. Increased frequency of bus service to areas with a high percentage of Low-Income Households.
- 2. Expansion of bus routes and bus services to serve areas with a high percentage of Low-Income Households.
- 3. Fund the implementation of programs to reduce fares for public transportation in communities with a high percentage of Low-Income Households.
- 4. Procurement of low or no emission buses for use in areas with 200,000 or more.
- 5. The improvement in the frequency and reliability of service between communities inside and outside of the Qualified Entity's service area.
- 6. Coordination between public transportation service providers to reduce fragmentation in the provision of transportation services.
- 7. Implementation of programs to provide student transit service for students in grades 9-12.

FY 2022 STIF Total FY 2023 STIF Total

\$5,377,136.00 \$5,664,925.00

# Fund Allocation (Must not exceed 100% per criterion per fiscal year)

If some criteria don't apply, fill in with zeros. Do not remove or add additional criterion.

| Criterion   | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
|-------------|---------|---------|---------|---------|
| Criterion 1 | 98%     | 98%     |         |         |
| Criterion 2 | 0%      | 0%      |         |         |
| Criterion 3 | 0%      | 0%      |         |         |
| Criterion 4 | 0%      | 0%      |         |         |
| Criterion 5 | 0%      | 0%      |         |         |
| Criterion 6 | 1%      | 1%      |         |         |
| Criterion 7 | 1%      | 1%      |         |         |
|             | 100.00% | 100.00% | 0.00%   | 0.00%   |

## 3.3 Oregon Public Transportation Plan Goals

Select at least one goal.

For more information about these goals, please refer to page eight of the <u>Oregon Public</u> Transportation Plan.

Select the OPTP goals that apply to your STIF Plan Projects.

☑ Goal 1 Mobility: Public Transportation User Experience

☑ Goal 2: Accessibility and Connectivity

☑ Goal 3: Community Livability and Economic Vitality

☑ Goal 4: Equity

☐ Goal 5: Health

☐ Goal 6: Safety and Security

☐ Goal 7: Environmental Sustainability

☐ Goal 8: Land Use

☐ Goal 9: Funding and Strategic Investment

☐ Goal 10: Communication, Collaboration, and Coordination

## 3.4 Project Summary

**Project Name** 

2022-2023 Cherriots Local/LIFT Service

STIF Project Grand Total Amount in District Amount out of District

\$11,042,061.00 \$11,042,061.00 \$0.00

FY 2022 STIF Project FY 2023 STIF Project

Total Total

\$5,377,136.00 \$5,664,925.00

FY 2022 percent of STIF FY 2023 percent of Funds supporting STIF Funds supporting student transportation

1% 1%

## **Project 2**

## **Public Transportation Service Provider or Qualified Entity Name**

Salem Area Mass Transit District

#### **Project Name**

2022-2023 Carry Forward Reserves -Cherriots Local

#### Limit 50 characters

## **Project Description**

Hold 2 percent of the projected funds for the reserve fund to ensure continuity of service for the service expansions that have been made for Cherriots Local and LIFT with STIF funds. In 2022 \$104,979.00 will be added to the reserve fund and in 2023 \$110,627.00 will be added to the reserve fund. We are also not expending all of the fund and will carry over the remaining projected funds due to uncertainties with the effect that COVID-19 could have on the funding stream. In 2022, with the projected funds, we will carry forward \$305,227.00 and in 2023 \$323,154.00 will be carried forward.

#### **Limit 1000 Characters**

Do you plan to expend funding in a future STIF I Plan period?

O Yes

O No

If yes, what is the expenditure amount?

\$843,987.00

This will be added to the total amount of STIF funds requested.

## What is the project type that you are carrying forward funds for?

☐ Vehicle Purchase 111-00

☐ Equipment Purchase

☐ Facility Purchase

☐ Signs/Shelters Purchase

☐ Operations 30.09.01

☐ Planning 44.20.00

☐ Preventive Maintenance 11.7A.00

☐ Project Administration 11.79.00

| □ Mobility Management 11.7L.00             |
|--------------------------------------------|
| ☐ Communications 44.26.14                  |
| ☑ Program Reserve 11.73.00                 |
| ☐ Capital 117-00 Other Capital Items (Bus) |
| Percent of project budget in district      |
| 100%                                       |

## 3.4 Project Summary

## **Project Name**

2022-2023 Carry Forward Reserves -Cherriots Local

**STIF Project Grand Total**\$843,987.00

Amount in District
\$843,987.00

Amount out of District
\$0.00

FY 2022 STIF Project FY 2023 STIF Project

**Total Total** \$0.00 \$0.00

FY 2022 percent of STIF FY 2023 percent of STIF Funds supporting student transportation student transportation

## **Project 3**

#### **Public Transportation Service Provider or Qualified Entity Name**

Salem Area Mass Transit District

#### **Project Name**

2022-2023 Carry Forward Reserves - Regional

#### Limit 50 characters

#### **Project Description**

Hold 2 percent of the projected funds for the reserve fund to ensure continuity of service for the service expansions that have been made for Cherriots Regional with STIF funds. In 2022 \$25,513.00 will be added to the reserve fund and in 2023 \$26,885.00 will be added to the reserve fund. We are also not expending all of the fund and will carry over the remaining projected funds due to uncertainties with the effect that COVID-19 could have on the funding stream. In 2022, with the projected funds, we will carry forward \$233,756.00 and in 2023 \$365,095.00 will be carried forward.

#### **Limit 1000 Characters**

Do you plan to expend funding in a future STIF

Plan period?

Yes

O No

If yes, what is the expenditure amount?

\$651,249.00

This will be added to the total amount of STIF funds requested.

What is the project type that you are carrying forward

| funds for?  ☐ Vehicle Purchase 111-0                                  | 00                                                                    |                |                                        |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------|----------------------------------------|
| ☐ Equipment Purchase                                                  |                                                                       |                |                                        |
| ☐ Facility Purchase                                                   |                                                                       |                |                                        |
| ☐ Signs/Shelters Purchas                                              | е                                                                     |                |                                        |
| ☐ Operations 30.09.01                                                 |                                                                       |                |                                        |
| ☐ Planning 44.20.00                                                   |                                                                       |                |                                        |
| ☐ Preventive Maintenance                                              | e 11.7A.00                                                            |                |                                        |
| ☐ Project Administration 1                                            | 1.79.00                                                               |                |                                        |
| ☐ Mobility Management 1                                               | 1.7L.00                                                               |                |                                        |
| ☐ Communications 44.26.                                               | 14                                                                    |                |                                        |
| ☑ Program Reserve 11.73                                               | 3.00                                                                  |                |                                        |
| ☐ Capital 117-00 Other Ca                                             | apital Items (Bus)                                                    |                |                                        |
| Percent of project budge                                              | et in district                                                        |                |                                        |
| 0%                                                                    |                                                                       |                |                                        |
| 0.4.0                                                                 |                                                                       |                |                                        |
| 3.4 Project Sum                                                       | mary                                                                  |                |                                        |
| Project Name<br>2022-2023 Carry Forward                               | Reserves - Regional                                                   |                |                                        |
| STIF Project Grand Total<br>\$651,249.00                              | Amount in Dist                                                        | rict           | Amount out of District<br>\$651,249.00 |
| FY 2022 STIF Project<br>Total<br>\$0.00                               | FY 2023 STIF Project<br>Total<br>\$0.00                               |                |                                        |
| FY 2022 percent of STIF<br>Funds supporting<br>student transportation | FY 2023 percent of<br>STIF Funds supporting<br>student transportation |                |                                        |
| Project 4                                                             |                                                                       |                |                                        |
| Public Transportation Se                                              |                                                                       | ed Entity Name |                                        |
| Charriete Degional and C                                              |                                                                       |                |                                        |
| Chemois Regional and C                                                | herriots Route 1X service                                             |                |                                        |

# Limit 50 characters Project Description

2022-2023 Cherriots Regional service

Provide up to 18,386 revenue hours of expanded service for Cherriots Regional services in fiscal years 2022 and 2023. This includes additional trips for existing routes on weekdays and Saturdays. Also, maintain expansion trips from 2019-21 biennium for Cherriots Regional routes on weekdays and Saturdays, and for Cherriots Route 1X on weekdays only. This includes the establishment of one new route, which was budgeted for the 2019-21 biennium, but due to COVID-19 and the fact that new buses still have not arrived as of January, 2021, this new route has not begun

#### **Limit 1000 Characters**

| Do you plan to expend to | funding in a future STIF |
|--------------------------|--------------------------|
| Plan period?             |                          |

O Yes

No

| Percent of | project | budget in | ı district |
|------------|---------|-----------|------------|
|------------|---------|-----------|------------|

0%

# Project budget share to improve, expand or maintain public transportation service

| Improve or Expand Service | Maintain Service |
|---------------------------|------------------|
| 20%                       | 80%              |

## If project is maintaining an existing service, describe rationale.

With the first cycle of STIF funding SAMTD expanded service adding Saturday and later evening service. Therefore, 80 percent of the current funds will be used to maintain those expanded services. The remaining 20 percent will be used to complete the service expansion plan by adding Trips to existing service and adding a new route between Salem,- Woodburn and Wilsonville.

#### **Limit 500 Characters**

| Local Plan this project is derived from:                                 | Local Plan Page   |
|--------------------------------------------------------------------------|-------------------|
| "Salem-Keizer Transit Comprehensive Service Analysis - Final Report" and | Number            |
| "2017 Needs Assessment."                                                 | p. 29-31 & 63-64, |
|                                                                          | respectively.     |

## **Multi-Phase Project**

| ls your project part of a<br>project? | a larger multi-phase |
|---------------------------------------|----------------------|
| No                                    |                      |

## 3.1.1 Project Scope

## Task 1

**Task Description** 

Additional trips for Cherriots Regional routes on weekdays and Saturdays, and for Cherriots Route 1X on weekdays only. Maintain existing expansions from 2019-21 biennium. Includes one new route between Salem, Woodburn, and Wilsonville.

## **Examples:**

- Purchase and installation of up to 12 branded bus stop signs.
- This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

#### **Limit 250 Characters**

## Category

- O Vehicle Purchase 111-00
- O Equipment Purchase
- O Facility Purchase
- O Signs/Shelters Purchase
- Operations 30.09.01 (Operating Assistance)
- O Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14
- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

## Specify the mode that this task will support.

⊙ Fixed Route O Demand Response

## **Operations Task Category**

#### **Task Category Amount**

\$1,533,943.00

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

| Fund Type | 2022         | 2023         | 2024 | 2025 | Total          |
|-----------|--------------|--------------|------|------|----------------|
| STIF      | \$760,340.00 | \$773,603.00 |      |      | \$1,533,943.00 |
| Federal   | \$0.00       | \$0.00       |      |      | \$0.00         |

|                                     | \$760,340.00 | \$773,603.00 | \$0.00 | \$0.00 | \$1,533,943.00 |
|-------------------------------------|--------------|--------------|--------|--------|----------------|
| Program<br>Reserve                  |              | ,            |        |        |                |
| FY19-21                             | \$0.00       | \$0.00       |        |        | \$0.00         |
| FY19-21 STIF<br>Interest<br>Accrued | \$0.00       | \$0.00       |        |        | \$0.00         |
| FY19-21<br>Unspent STIF<br>Funds    | \$0.00       | \$0.00       |        |        | \$0.00         |
| Other Funds                         | \$0.00       | \$0.00       |        |        | \$0.00         |
| Local                               | \$0.00       | \$0.00       |        |        | \$0.00         |
| Other State                         | \$0.00       | \$0.00       |        |        | \$0.00         |

☑ By checking this box, I confirm that this project task is only funded by STIF.

## 3.1.3 Outcome Measures

**Revenue Miles** 

## Minimum required measures for operations tasks

**Revenue Hours** 

| TOTOTIOO IIIIIOO               | 1tovolido Hodio                                                                                        | TTIGOO                             |  |  |  |  |
|--------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------|--|--|--|--|
| 190,029                        | 18,386.00                                                                                              | 33,338                             |  |  |  |  |
| Number of people with access t | o transit (within ½ mile of transit                                                                    | stop for fixed route)              |  |  |  |  |
| 258,167                        |                                                                                                        |                                    |  |  |  |  |
|                                | Number of Low-Income Households with access to transit (within ½ mile of transit stop for fixed route) |                                    |  |  |  |  |
| Number of Low-Income Househ    | olds with access to transit (withi                                                                     | n ½ mile of transit stop for fixed |  |  |  |  |
| Number of Low-Income Househ    | olds with access to transit (withi                                                                     | n ½ mile of transit stop for fixed |  |  |  |  |

Rides

Number of new shared stops with other transit providers (reducing fragmentation in transit services)

Is this project supporting student transportation?

Yes

## Choose at least one

| Operations  ☐ Number of students in grades 9-12 with free or reduced fare transit pass |
|----------------------------------------------------------------------------------------|
| ☑ Number of students in grades 9-12 attending a school served by transit               |
| ☐ Number of rides provided to students in grades 9-12                                  |
| □ Other                                                                                |
| Number of students in grades 9-12 attending a school served by transit                 |
| 16,177                                                                                 |
|                                                                                        |
| Optional Outcome Measures                                                              |
| Outcome Measure 1                                                                      |
| All Project Types                                                                      |
| Other Measure                                                                          |
| Trips Added                                                                            |
| Number of Units:                                                                       |
| 4,640                                                                                  |

## Task 2

## **Task Description**

Cherriots Regional Youth fare subsidy. This task pays for a reduced fare for youth (ages 6-17) from \$1.50 for a one-way fare to \$1.00.

## **Examples:**

- Purchase and installation of up to 12 branded bus stop signs.
- This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

## **Limit 250 Characters**

#### Category

- O Vehicle Purchase 111-00
- O Equipment Purchase
- O Facility Purchase
- O Signs/Shelters Purchase
- Operations 30.09.01 (Operating Assistance)
- O Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00

- O Communications 44.26.14
- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

## Specify the mode that this task will support.

Fixed RouteDemand Response

## **Operations Task Category**

## **Task Category Amount**

\$20,909.00

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

Enter estimates of all expenditures for activities in this task denoting both fund source and fiscal year of expenditure. Do not enter more than 8 fund sources.

| Fund Type                           | 2022        | 2023        | 2024   | 2025   | Total       |
|-------------------------------------|-------------|-------------|--------|--------|-------------|
| STIF                                | \$10,300.00 | \$10,609.00 |        |        | \$20,909.00 |
| Federal                             | \$0.00      | \$0.00      |        |        | \$0.00      |
| Other State                         | \$0.00      | \$0.00      |        |        | \$0.00      |
| Local                               | \$0.00      | \$0.00      |        |        | \$0.00      |
| Other Funds                         | \$0.00      | \$0.00      |        |        | \$0.00      |
| FY19-21<br>Unspent STIF<br>Funds    | \$0.00      | \$0.00      |        |        | \$0.00      |
| FY19-21 STIF<br>Interest<br>Accrued | \$0.00      | \$0.00      |        |        | \$0.00      |
| FY19-21<br>Program<br>Reserve       | \$0.00      | \$0.00      |        |        | \$0.00      |
|                                     | \$10,300.00 | \$10,609.00 | \$0.00 | \$0.00 | \$20,909.00 |

☑ By checking this box, I confirm that this project task is only funded by STIF.

## 3.1.3 Outcome Measures

## Minimum required measures for operations tasks

|                                                                                                                       | Revenue Hours                       | Rides                                                   |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------|
| 190,029                                                                                                               | 18,386.00                           | 33,338                                                  |
| Number of people with                                                                                                 | access to transit (within ½ mile of | f transit stop for fixed route)                         |
| 258,167                                                                                                               | (                                   |                                                         |
| Number of Low-Income route)                                                                                           | Households with access to trans     | sit (within $\frac{1}{2}$ mile of transit stop for fixe |
| 37,621                                                                                                                |                                     |                                                         |
| Number of new shared services)                                                                                        | stops with other transit providers  | (reducing fragmentation in transit                      |
| 1                                                                                                                     |                                     |                                                         |
| Is this project supporting transportation?                                                                            | ng student                          |                                                         |
| Yes                                                                                                                   |                                     |                                                         |
| Choose at least                                                                                                       | t one                               |                                                         |
| <b>Operations</b> ☐ Number of students in                                                                             | grades 9-12 with free or reduced fa | re transit pass                                         |
| ☑ Number of students in                                                                                               | grades 9-12 attending a school serv | ved by transit                                          |
| ☐ Number of rides provided                                                                                            | ded to students in grades 9-12      |                                                         |
| ☐ Other                                                                                                               |                                     |                                                         |
| _ 30101                                                                                                               |                                     |                                                         |
|                                                                                                                       | grades 9-12 attending a school se   | erved by transit                                        |
|                                                                                                                       | grades 9-12 attending a school se   | erved by transit                                        |
| Number of students in 9                                                                                               |                                     | erved by transit                                        |
| Number of students in 9                                                                                               | me Measures                         | erved by transit                                        |
| Number of students in (<br>16,177<br>Optional Outco<br>Outcome Measure                                                | me Measures                         | erved by transit                                        |
| Number of students in 9 16,177  Optional Outco Outcome Measure All Project Types                                      | me Measures                         | erved by transit                                        |
| Number of students in 9 16,177  Optional Outco Outcome Measure All Project Types Other Measure                        | me Measures<br>e 1                  | erved by transit                                        |
| Number of students in 9 16,177  Optional Outco Outcome Measure All Project Types Other Measure Ridership Number Incre | me Measures<br>e 1                  | erved by transit                                        |
| Number of students in 9 16,177  Optional Outco Outcome Measure All Project Types Other Measure                        | me Measures<br>e 1                  | erved by transit                                        |

#### **Task Description**

Cherriots Regional bus stop preventative maintenance.

## **Examples:**

- Purchase and installation of up to 12 branded bus stop signs.
- This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

#### **Limit 250 Characters**

## Category

- O Vehicle Purchase 111-00
- O Equipment Purchase
- O Facility Purchase
- O Signs/Shelters Purchase
- O Operations 30.09.01 (Operating Assistance)
- O Planning 44.20.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14
- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

# **Preventive Maintenance Task Category**

#### **Task Category Amount**

\$200,000.00

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

| Fund Type   | 2022         | 2023         | 2024 | 2025 | Total        |
|-------------|--------------|--------------|------|------|--------------|
| STIF        | \$100,000.00 | \$100,000.00 |      |      | \$200,000.00 |
| Federal     | \$0.00       | \$0.00       |      |      | \$0.00       |
| Other State | \$0.00       | \$0.00       |      |      | \$0.00       |

| Local                                                                          |                                                                  |                       |        |               |                       |
|--------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------|--------|---------------|-----------------------|
|                                                                                | \$0.00                                                           | \$0.00                |        |               | \$0.00                |
| Other Funds                                                                    | \$0.00                                                           | \$0.00                |        |               | \$0.00                |
| FY19-21                                                                        | \$0.00                                                           | \$0.00                |        |               | \$0.00                |
| Unspent STIF<br>Funds                                                          |                                                                  |                       |        |               |                       |
| FY19-21 STIF                                                                   | \$0.00                                                           | \$0.00                |        |               | \$0.00                |
| Interest<br>Accrued                                                            |                                                                  |                       |        |               |                       |
| FY19-21                                                                        | \$0.00                                                           | \$0.00                |        |               | \$0.00                |
| Program<br>Reserve                                                             |                                                                  |                       |        |               |                       |
|                                                                                | \$100,000.00                                                     | \$100,000.00          | \$0.00 | \$0.00        | \$200,000.00          |
|                                                                                | <b>4.00,000.00</b>                                               | Ψ100,000.00           | Ψ0.00  | <b>Ф</b> 0.00 | \$ <b>2</b> 00,000.00 |
| I By checking th                                                               | •                                                                | that this project tas | •      | •             | <b>φ200,000.00</b>    |
|                                                                                | •                                                                | that this project tas | •      | •             | <b>\$200,000.00</b>   |
| 3.1.3 Outco                                                                    | nis box, I confirm                                               | that this project tas | •      | •             | <b>\$200,000.00</b>   |
| 3.1.3 Outco                                                                    | nis box, I confirmome Measur<br>utcome Mea                       | that this project tas | •      | •             | <b>\$200,000.00</b>   |
| 3.1.3 Outco Optional Outcome Mea                                               | nis box, I confirmome Measur<br>utcome Measur<br>asure 1         | that this project tas | •      | •             | φ200,000.00           |
| 3.1.3 Outco Optional Outcome Mea                                               | nis box, I confirmome Measur<br>utcome Measur<br>asure 1         | that this project tas | •      | •             | φ200,000.00           |
| 3.1.3 Outco Optional Outcome Mea                                               | nis box, I confirmome Measur<br>utcome Measur<br>asure 1<br>ypes | that this project tas | •      | •             | φ200,000.00           |
| 3.1.3 Outco Optional Outcome Mea All Project Ty Other Measure Ridership Percen | nis box, I confirm ome Measur utcome Mea asure 1 ypes            | that this project tas | •      | •             | φ200,000.00           |
| 3.1.3 Outco Optional Outcome Mea All Project Ty Other Measure                  | nis box, I confirm ome Measur utcome Mea asure 1 ypes            | that this project tas | •      | •             | φ200,000.00           |

# 3.2 Allocation of STIF funds by project <a href="STIF Criteria">STIF Criteria</a>

- 1. Increased frequency of bus service to areas with a high percentage of Low-Income Households.
- 2. Expansion of bus routes and bus services to serve areas with a high percentage of Low-Income Households.
- 3. Fund the implementation of programs to reduce fares for public transportation in communities with a high percentage of Low-Income Households.

- 4. Procurement of low or no emission buses for use in areas with 200,000 or more.
- 5. The improvement in the frequency and reliability of service between communities inside and outside of the Qualified Entity's service area.
- 6. Coordination between public transportation service providers to reduce fragmentation in the provision of transportation services.
- 7. Implementation of programs to provide student transit service for students in grades 9-12.

FY 2022 STIF Total FY 2023 STIF Total

\$870,640.00 \$884,212.00

# Fund Allocation (Must not exceed 100% per criterion per fiscal year)

If some criteria don't apply, fill in with zeros. Do not remove or add additional criterion.

| Criterion   | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
|-------------|---------|---------|---------|---------|
| Criterion 1 | 98%     | 98%     |         |         |
| Criterion 2 | 0%      | 0%      |         |         |
| Criterion 3 | 0%      | 0%      |         |         |
| Criterion 4 | 0%      | 0%      |         |         |
| Criterion 5 | 0%      | 0%      |         |         |
| Criterion 6 | 1%      | 1%      |         |         |
| Criterion 7 | 1%      | 1%      |         |         |
|             | 100.00% | 100.00% | 0.00%   | 0.00%   |

## 3.3 Oregon Public Transportation Plan Goals

Select at least one goal.

For more information about these goals, please refer to page eight of the <u>Oregon Public Transportation Plan.</u>

Select the OPTP goals that apply to your STIF Plan Projects.

☑ Goal 1 Mobility: Public Transportation User Experience

☑ Goal 2: Accessibility and Connectivity

☑ Goal 3: Community Livability and Economic Vitality

☑ Goal 4: Equity

☑ Goal 5: Health
 ☐ Goal 6: Safety and Security
 ☐ Goal 7: Environmental Sustainability
 ☐ Goal 8: Land Use
 ☐ Goal 9: Funding and Strategic Investment

☐ Goal 10: Communication, Collaboration, and Coordination

3.4 Project Summary

**Project Name** 

2022-2023 Cherriots Regional service

STIF Project Grand Total Amount in District Amount out of District \$1,754,852.00 \$0.00 \$1,754,852.00

FY 2022 STIF Project FY 2023 STIF Project

**Total Total** \$870,640.00 \$884,212.00

FY 2022 percent of STIF FY 2023 percent of Funds supporting STIF Funds supporting student transportation

1% 1%

## 4. All Projects Totals

PTSP Projects Total Amount Carried Amount in District Amount out of District

\$14,292,149.00 **Forward** \$11,886,048.00 \$2,406,101.00 \$1,495,236.00

FY 2022 Total STIF FY 2023 Total STIF

**Funds Funds** \$6,247,776.00 \$6,549,137.00

FY 2022 Student STIF FY 2023 Student STIF

**Funds Funds** \$62,477.76 \$65,491.37

FY 2022 Percent of STIF FY 2023 Percent of STIF Funds supporting student transportation FY 2023 Percent of STIF Funds supporting student transportation

1.00% 1.00%

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BD | 56 STIFAC AGENDA | 34

## Oregon Department of Transportation



## **PTSP Project Application**

FY 2021-23

## 1. Public Transportation Service Provider

## Service Provider Name

| Service Provider Contact Name | Service Provider Contact Title       |
|-------------------------------|--------------------------------------|
| Kathleen McClaskey            | Transit Manager                      |
| Service Provider Phone Number | Service Provider Email               |
| (503) 982-5245                | Kathleen.mcclaskey@ci.woodburn.or.us |
| Service Provider Type         | Employer Identification Number (EIN) |
| City                          | 93-6002282                           |

# 2. Qualified Entity representing Public Transportation Service Provider

## **Qualified Entity Name**

Salem Area Mass Transit District

| STIF Plan Contact Name         | STIF Plan Contact Title |
|--------------------------------|-------------------------|
| Peggy Greene                   | Grants Administrator    |
|                                |                         |
| STIF Plan Contact Phone Number | STIF Plan Contact Email |

This email address will recieve the completed PTSP Project Template.

#### End Date of QE STIF Plan

6/30/2023

## 3. Local Plan Compliance

## 3.1 Existing Local Plans from which project(s) are derived.

## **Local Plan 1**

| Local Plan Name              | Governing Body that adopted | Plan Adoption Date |
|------------------------------|-----------------------------|--------------------|
| Woodburn Transit Plan Update | Local Plan                  | 11/8/2010          |
| Trocasa Transmit lan op auto | Woodburn City Council       | 1.176,2016         |

#### Local Plan web address

https://www.woodburn-

or.gov/sites/default/files/fileattachments/transit/page/11497/tpu\_final\_approved\_report\_8nov10\_copy.pd f

Upload copy of Local Plan if it's not available on a website.

Limit 100 MB

## 2.2 Local Plan requirements

I agree that all Local Plans are consistent with the STIF requirements specified in OAR 732-040-0005(18)

Yes

O No, one or more Local Plans are not yet consistent with STIF rule requirements.

## 3. Projects

## 3.1 Project Detail Entry

## **Project 1**

#### **Public Transportation Service Provider or Qualified Entity Name**

City of Woodburn

## **Project Name**

Weekend Services

#### Limit 50 characters

#### **Project Description**

This project will provide fixed route and paratransit services within City limits during the hours of 9:00 a.m. - 5:00 p.m. on Saturdays and 9:00 a.m. - 3:00 p.m. on Sundays.

#### **Limit 1000 Characters**

## Do you plan to expend funding in a future STIF

Plan period?

O Yes

| ⊙ No                                                                                                       |                    |                      |
|------------------------------------------------------------------------------------------------------------|--------------------|----------------------|
| Percent of project budget in district                                                                      |                    |                      |
| 0%                                                                                                         |                    |                      |
| Project budget share to improve transportation service                                                     | e, expand or mai   | ntain public         |
| Improve or Expand Service                                                                                  | Maintain Service   |                      |
| 0%                                                                                                         | 100%               |                      |
| If project is maintaining an existing service, des                                                         | cribe rationale.   |                      |
| This project will continue the two weekend service funding, likely gaining ridership as the public health  | •                  | of 2019 with STIF    |
| Limit 500 Characters                                                                                       |                    |                      |
| Local Plan this project is derived from:                                                                   |                    | Local Plan Page      |
| Woodburn Transit Plan Update                                                                               |                    | Number<br>10-8       |
|                                                                                                            |                    | 10-0                 |
| Multi-Phase Project                                                                                        |                    |                      |
| Is your project part of a larger multi-phase                                                               |                    |                      |
| project?                                                                                                   |                    |                      |
| NO                                                                                                         |                    |                      |
| 3.1.1 Project Scope                                                                                        |                    |                      |
| Task 1                                                                                                     |                    |                      |
| Task Description                                                                                           |                    |                      |
| This task provides resources to continue Woodbur drivers, program coordination, vehicle maintenance        |                    | •                    |
| Examples:                                                                                                  |                    |                      |
| Purchase and installation of up to 12 brand                                                                | ed bus stop signs. |                      |
| <ul> <li>This task provides resources for additional associated with implementation of the Yout</li> </ul> |                    | ate increased demand |
| Limit 250 Characters                                                                                       |                    |                      |
| Category O Vehicle Purchase 111-00                                                                         |                    |                      |
| O Equipment Purchase                                                                                       |                    |                      |
| O Facility Purchase                                                                                        |                    |                      |

O Signs/Shelters Purchase

- ⊙ Operations 30.09.01 (Operating Assistance)
- O Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14
- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

#### Specify the mode that this task will support.

Fixed RouteDemand Response

## **Operations Task Category**

## **Task Category Amount**

\$76,000.00

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

| Fund Type                           | 2022        | 2023        | 2024 | 2025 | Total       |
|-------------------------------------|-------------|-------------|------|------|-------------|
| STIF                                | \$36,000.00 | \$36,000.00 |      |      | \$72,000.00 |
| Federal                             | \$0.00      | \$0.00      |      |      | \$0.00      |
| Other State                         | \$0.00      | \$0.00      |      |      | \$0.00      |
| Local                               | \$0.00      | \$0.00      |      |      | \$0.00      |
| Other Funds                         | \$0.00      | \$0.00      |      |      | \$0.00      |
| FY19-21<br>Unspent STIF<br>Funds    | \$2,000.00  | \$2,000.00  |      |      | \$4,000.00  |
| FY19-21 STIF<br>Interest<br>Accrued | \$0.00      | \$0.00      |      |      | \$0.00      |

FY19-21 \$0.00 \$0.00 \$0.00 Program Reserve \$38.000.00 \$38,000,00 \$0.00 \$0.00 \$76,000.00 ☑ By checking this box, I confirm that this project task is only funded by STIF. 3.1.3 Outcome Measures Minimum required measures for operations tasks **Revenue Miles Revenue Hours** Rides 21.000 1,450.00 5,100 Number of people with access to transit (within ½ mile of transit stop for fixed route) 25.000 Number of Low-Income Households with access to transit (within ½ mile of transit stop for fixed route) 4,000 Number of new shared stops with other transit providers (reducing fragmentation in transit services) 1 Is this project supporting student transportation? Yes Choose at least one **Operations** ☐ Number of students in grades 9-12 with free or reduced fare transit pass ☑ Number of students in grades 9-12 attending a school served by transit ☐ Number of rides provided to students in grades 9-12 □ Other Number of students in grades 9-12 attending a school served by transit 1,500 Task 2 **Task Description** This task provides resources to continue the City's paratransit weekend service including drivers,

program coordination, vehicle maintenance, fuel, and other necessary supplies.

## **Examples:**

- Purchase and installation of up to 12 branded bus stop signs.
- This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

#### **Limit 250 Characters**

## Category

- O Vehicle Purchase 111-00
- O Equipment Purchase
- O Facility Purchase
- O Signs/Shelters Purchase
- Operations 30.09.01 (Operating Assistance)
- O Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14
- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

#### Specify the mode that this task will support.

O Fixed Route O Demand Response

## **Operations Task Category**

#### **Task Category Amount**

\$56,000.00

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

| Fund Type   | 2022        | 2023        | 2024 | 2025 | Total       |
|-------------|-------------|-------------|------|------|-------------|
| STIF        | \$26,000.00 | \$26,000.00 |      |      | \$52,000.00 |
| Federal     | \$0.00      | \$0.00      |      |      | \$0.00      |
| Other State | \$0.00      | \$0.00      |      |      | \$0.00      |

| Revenue Miles 4,000  Number of people 25,000  Number of Low-le route) 4,000                                       | equired me  | Revenue Hours 950.00 transit (within ½ mil | Ride<br>1,20<br>e of transit stop<br>ansit (within ½ n | es<br>00<br>for fixed rout<br>nile of transit | stop for fixed |
|-------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------|--------------------------------------------------------|-----------------------------------------------|----------------|
| Minimum re Revenue Miles 4,000  Number of people 25,000  Number of Low-li route) 4,000  Number of new s services) | equired me  | Revenue Hours 950.00 transit (within ½ mil | Ride<br>1,20<br>e of transit stop<br>ansit (within ½ n | es<br>00<br>for fixed rout<br>nile of transit | stop for fixed |
| Minimum re Revenue Miles 4,000  Number of people 25,000  Number of Low-li route) 4,000  Number of new s           | equired me  | Revenue Hours 950.00 transit (within ½ mil | Ride<br>1,20<br>e of transit stop<br>ansit (within ½ n | es<br>00<br>for fixed rout<br>nile of transit | stop for fixed |
| Minimum re Revenue Miles 4,000  Number of people 25,000  Number of Low-li route)                                  | equired me  | Revenue Hours 950.00 transit (within ½ mil | Ride<br>1,20<br>e of transit stop                      | es<br>00<br>for fixed rout                    |                |
| Minimum re Revenue Miles 4,000  Number of people 25,000  Number of Low-li route)                                  | equired me  | Revenue Hours 950.00 transit (within ½ mil | Ride<br>1,20<br>e of transit stop                      | es<br>00<br>for fixed rout                    |                |
| Minimum re<br>Revenue Miles<br>4,000<br>Number of people<br>25,000                                                | equired me  | Revenue Hours 950.00 transit (within ½ mil | Ride<br>1,20<br>e of transit stop                      | es<br>00<br>for fixed rout                    |                |
| Minimum re Revenue Miles 4,000 Number of people                                                                   | equired me  | Revenue Hours                              | <b>Ride</b> 1,20                                       | <b>es</b><br>00                               | e)             |
| Minimum re<br>Revenue Miles<br>4,000                                                                              | equired me  | Revenue Hours                              | <b>Ride</b> 1,20                                       | <b>es</b><br>00                               | e)             |
| Minimum re                                                                                                        | equired me  | asures for op                              | Ride                                                   | es                                            |                |
| Minimum re                                                                                                        | equired me  | asures for op                              |                                                        |                                               |                |
| 3.1.3 Outco                                                                                                       | me weasu    | res                                        |                                                        |                                               |                |
| , ,                                                                                                               | ·           |                                            | is only runded                                         | . by 0111.                                    |                |
| □ By checking th                                                                                                  | \$28,000.00 | \$28,000.00 In that this project tas       | \$0.00                                                 | \$0.00                                        | \$56,000.00    |
| Reserve                                                                                                           |             |                                            |                                                        |                                               |                |
| FY19-21<br>Program                                                                                                | \$0.00      | \$0.00                                     |                                                        |                                               | \$0.00         |
|                                                                                                                   |             |                                            |                                                        |                                               |                |
| Interest<br>Accrued                                                                                               |             |                                            |                                                        |                                               |                |
| FY19-21 STIF                                                                                                      | \$0.00      | \$0.00                                     |                                                        |                                               | \$0.00         |
| FY19-21<br>Unspent STIF<br>Funds                                                                                  | \$2,000.00  | \$2,000.00                                 |                                                        |                                               | \$4,000.00     |
|                                                                                                                   |             |                                            |                                                        |                                               |                |
| Other runus                                                                                                       | \$0.00      | \$0.00                                     |                                                        |                                               | \$0.00         |
| Other Funds                                                                                                       |             |                                            |                                                        |                                               | \$0.00         |

## **STIF Criteria**

- 1. Increased frequency of bus service to areas with a high percentage of Low-Income Households.
- 2. Expansion of bus routes and bus services to serve areas with a high percentage of Low-Income Households.
- 3. Fund the implementation of programs to reduce fares for public transportation in communities with a high percentage of Low-Income Households.
- 4. Procurement of low or no emission buses for use in areas with 200,000 or more.
- 5. The improvement in the frequency and reliability of service between communities inside and outside of the Qualified Entity's service area.
- 6. Coordination between public transportation service providers to reduce fragmentation in the provision of transportation services.
- 7. Implementation of programs to provide student transit service for students in grades 9-12.

FY 2022 STIF Total FY 2023 STIF Total

\$62,000.00 \$62,000.00

# Fund Allocation (Must not exceed 100% per criterion per fiscal year)

If some criteria don't apply, fill in with zeros. Do not remove or add additional criterion.

| Criterion   | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
|-------------|---------|---------|---------|---------|
| Criterion 1 | 25%     | 25%     |         |         |
| Criterion 2 | 25%     | 25%     |         |         |
| Criterion 3 | 0%      | 0%      |         |         |
| Criterion 4 | 0%      | 0%      |         |         |
| Criterion 5 | 20%     | 20%     |         |         |
| Criterion 6 | 20%     | 20%     |         |         |
| Criterion 7 | 10%     | 10%     |         |         |
|             | 100.00% | 100.00% | 0.00%   | 0.00%   |

## 3.3 Oregon Public Transportation Plan Goals

Select at least one goal.

For more information about these goals, please refer to page eight of the <u>Oregon Public Transportation Plan.</u>

#### Select the OPTP goals that apply to your STIF Plan Projects.

☑ Goal 1 Mobility: Public Transportation User Experience

☑ Goal 2: Accessibility and Connectivity

☑ Goal 3: Community Livability and Economic Vitality

☑ Goal 4: Equity

☑ Goal 5: Health

☑ Goal 6: Safety and Security

☑ Goal 7: Environmental Sustainability

☑ Goal 8: Land Use

☑ Goal 9: Funding and Strategic Investment

☑ Goal 10: Communication, Collaboration, and Coordination

## 3.4 Project Summary

#### **Project Name**

Weekend Services

#### **STIF Project Grand Total**

\$124,000.00

FY 2022 STIF Project FY 2023 STIF Project

**Total Total** \$62,000.00 \$62,000.00

FY 2022 percent of STIF FY 2023 percent of Funds supporting STIF Funds supporting student transportation

10% 10%

## **Project 2**

#### **Public Transportation Service Provider or Qualified Entity Name**

City of Woodburn

#### **Project Name**

Woodburn Fixed Route Expanded Weekday

#### Limit 50 characters

#### **Project Description**

Continue to develop and operate a 30 minute express weekday route making fewer, high frequency stops within Woodburn city limits (9 a.m. - 6 p.m.), and a faster transportation alternative to the City's 60 minute fixed route loop.

## Limit 1000 Characters

Do you plan to expend funding in a future STIF Plan period?

O Yes

No

#### Percent of project budget in district

0%

# Project budget share to improve, expand or maintain public transportation service

| Improve or Expand Service | Maintain Service |
|---------------------------|------------------|
| 0%                        | 100%             |

#### If project is maintaining an existing service, describe rationale.

This project will continue the City's express weekday service begun in July of 2019 with STIF FY19-21 funds.

#### **Limit 500 Characters**

| Local Plan this project is derived from:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Local Plan Page |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Woodburn Transit Plan Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Number          |
| учествення учествення в применя в пр | 10-4 & 10-14    |

## **Multi-Phase Project**

| ls your | project | part of | a larg | jer mu | Iti-phase |
|---------|---------|---------|--------|--------|-----------|
| project | ?       |         |        |        |           |

| Ν | O |
|---|---|
|---|---|

## 3.1.1 Project Scope

#### Task 1

## **Task Description**

This task provides resources to continue the City's 30 minute fixed route weekday express loop ( Monday-Friday, 9 a.m. - 6 p.m.), including drivers, program coordination, vehicle maintenance, fuel, and other necessary supplies.

## **Examples:**

- Purchase and installation of up to 12 branded bus stop signs.
- This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

#### **Limit 250 Characters**

## Category

- O Vehicle Purchase 111-00
- O Equipment Purchase
- O Facility Purchase
- O Signs/Shelters Purchase
- Operations 30.09.01 (Operating Assistance)
- O Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14
- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

## Specify the mode that this task will support.

Fixed RouteDemand Response

## **Operations Task Category**

**Task Category Amount** 

\$320,000.00

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

| Fund Type                        | 2022         | 2023         | 2024 | 2025 | Total        |
|----------------------------------|--------------|--------------|------|------|--------------|
| STIF                             | \$160,000.00 | \$160,000.00 |      |      | \$320,000.00 |
| Federal                          | \$0.00       | \$0.00       |      |      | \$0.00       |
| Other State                      | \$0.00       | \$0.00       |      |      | \$0.00       |
| Local                            | \$0.00       | \$0.00       |      |      | \$0.00       |
| Other Funds                      | \$0.00       | \$0.00       |      |      | \$0.00       |
| FY19-21<br>Unspent STIF<br>Funds | \$0.00       | \$0.00       |      |      | \$0.00       |

| \$0.00                                                | \$0.00                                                                                                                                                      |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| \$0.00                                                | 00.02                                                                                                                                                       |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| φυ.υυ                                                 | \$0.00                                                                                                                                                      |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | φ0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                       |                                                                                                                                                             |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$160,000.00                                          | \$160,000.00                                                                                                                                                | \$0.00                                                                                                                                                                                                                            | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$320,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| box, I confirm                                        | that this project ta                                                                                                                                        | sk is only funded                                                                                                                                                                                                                 | by STIF.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| o Moasur                                              |                                                                                                                                                             |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| uired mea                                             | asures for o                                                                                                                                                | perations ta                                                                                                                                                                                                                      | isks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| R                                                     | Revenue Hours                                                                                                                                               | Ride                                                                                                                                                                                                                              | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                       | 4,200.00                                                                                                                                                    | 9,00                                                                                                                                                                                                                              | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ith access to t                                       | transit (within ½ m                                                                                                                                         | ile of transit stop                                                                                                                                                                                                               | for fixed rou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ite)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| ed stops with                                         | other transit provi                                                                                                                                         | ders (reducing fra                                                                                                                                                                                                                | agmentation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | in transit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| orting student                                        |                                                                                                                                                             |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| s in grades 9-1                                       | 2 with free or reduce                                                                                                                                       | ed fare transit pass                                                                                                                                                                                                              | <b>;</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| s in grades 9-1                                       | 2 attending a schoo                                                                                                                                         | served by transit                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| □ Number of rides provided to students in grades 9-12 |                                                                                                                                                             |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| in grades 9-12                                        | 2 attending a scho                                                                                                                                          | ol served by trans                                                                                                                                                                                                                | sit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                       | \$0.00 \$160,000.00 box, I confirm e Measur uired mea ith access to the ome Household red stops with orting student ast one s in grades 9-1 s in grades 9-1 | \$0.00 \$0.00  \$160,000.00 \$160,000.00 box, I confirm that this project tage  Revenue Hours  4,200.00  with access to transit (within ½ minus  ast one  s in grades 9-12 with free or reduces in grades 9-12 attending a school | \$0.00 \$0.00  \$160,000.00 \$160,000.00 \$0.00  box, I confirm that this project task is only funded  e Measures  uired measures for operations ta  Revenue Hours Ride  4,200.00 9,00  ith access to transit (within ½ mile of transit stop)  ome Households with access to transit (within ½ mile of transit stop)  order of stops with other transit providers (reducing frame)  orting student  ast one  s in grades 9-12 with free or reduced fare transit pass in grades 9-12 attending a school served by transit | \$0.00 \$0.00 \$160,000.00 \$0.00 \$0.00 box, I confirm that this project task is only funded by STIF.  e Measures uired measures for operations tasks  Revenue Hours Rides 4,200.00 9,000  ith access to transit (within ½ mile of transit stop for fixed round one Households with access to transit (within ½ mile of transit of transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit providers (reducing fragmentation or transit stops with other transit stops with other transit stops with other transit stops with other transit stops wit |

# 3.2 Allocation of STIF funds by project STIF Criteria

- 1. Increased frequency of bus service to areas with a high percentage of Low-Income Households.
- 2. Expansion of bus routes and bus services to serve areas with a high percentage of Low-Income Households.
- 3. Fund the implementation of programs to reduce fares for public transportation in communities with a high percentage of Low-Income Households.
- 4. Procurement of low or no emission buses for use in areas with 200,000 or more.
- 5. The improvement in the frequency and reliability of service between communities inside and outside of the Qualified Entity's service area.
- 6. Coordination between public transportation service providers to reduce fragmentation in the provision of transportation services.
- 7. Implementation of programs to provide student transit service for students in grades 9-12.

**FY 2022 STIF Total FY 2023 STIF Total** \$160,000.00 \$160,000.00

# Fund Allocation (Must not exceed 100% per criterion per fiscal year)

If some criteria don't apply, fill in with zeros. Do not remove or add additional criterion.

| Criterion   | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
|-------------|---------|---------|---------|---------|
| Criterion 1 | 25%     | 25%     |         |         |
| Criterion 2 | 25%     | 25%     |         |         |
| Criterion 3 | 0%      | 0%      |         |         |
| Criterion 4 | 0%      | 0%      |         |         |
| Criterion 5 | 20%     | 20%     |         |         |
| Criterion 6 | 20%     | 20%     |         |         |
| Criterion 7 | 10%     | 10%     |         |         |
|             | 100.00% | 100.00% | 0.00%   | 0.00%   |

## 3.3 Oregon Public Transportation Plan Goals

Select at least one goal.

For more information about these goals, please refer to page eight of the <u>Oregon Public</u> Transportation Plan.

#### Select the OPTP goals that apply to your STIF Plan Projects.

- ☑ Goal 1 Mobility: Public Transportation User Experience
- ☑ Goal 2: Accessibility and Connectivity
- ☑ Goal 3: Community Livability and Economic Vitality
- ☑ Goal 4: Equity
- ☑ Goal 5: Health
- ☑ Goal 6: Safety and Security
- ☑ Goal 7: Environmental Sustainability
- ☑ Goal 8: Land Use
- ☑ Goal 9: Funding and Strategic Investment
- ☑ Goal 10: Communication, Collaboration, and Coordination

## 3.4 Project Summary

#### **Project Name**

Woodburn Fixed Route Expanded Weekday

#### **STIF Project Grand Total**

\$320,000.00

FY 2022 STIF Project FY 2023 STIF Project

Total Total

\$160,000.00 \$160,000.00

FY 2022 percent of STIF FY 2023 percent of STIF Funds supporting student transportation

10% 10%

## **Project 3**

#### **Public Transportation Service Provider or Qualified Entity Name**

City of Woodburn

#### **Project Name**

Out-of-Town Medical Transportation Program

#### Limit 50 characters

#### **Project Description**

This project provides operational support for the Woodburn Out-of-Town Medical Transportation Program. The program provides Woodburn's disabled and elderly residents unable to take fixed routes with rides to out-of-town medical appointments, often traveling north from Woodburn to Portland (73 miles rt) and south to Salem (40 miles rt).

#### **Limit 1000 Characters**

Do you plan to expend funding in a future STIF Plan period?

O Yes

No

Percent of project budget in district

| $\sim$ | 0/ |
|--------|----|
| U      | 70 |

# Project budget share to improve, expand or maintain public transportation service

| Improve or Expand Service | Maintain Service |  |  |
|---------------------------|------------------|--|--|
| 20%                       | 80%              |  |  |

## If project is maintaining an existing service, describe rationale.

Considering the need for healthcare access, particularly during the pandemic, this project provides a critical transportation service to some of the city's most vulnerable residents. Additional funding is vital to continue the Out-of-Town Medical Transportation Program.

#### **Limit 500 Characters**

| Local Plan this project is derived from: | Local Plan Page |  |
|------------------------------------------|-----------------|--|
| Woodburn Transit Plan Update             | Number          |  |
| ·                                        | 10-11           |  |

## **Multi-Phase Project**

Is your project part of a larger multi-phase project?

| N |  |
|---|--|
|   |  |

## 3.1.1 Project Scope

## Task 1

#### **Task Description**

This task provides Woodburn Volunteer Out-of-Town Medical Transportation Program (WVMT) with resources for City drivers, vehicle maintenance, fuel, mileage reimbursements, and program coordination.

#### **Examples:**

Purchase and installation of up to 12 branded bus stop signs.

• This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

#### **Limit 250 Characters**

#### Category

- O Vehicle Purchase 111-00
- O Equipment Purchase
- O Facility Purchase
- O Signs/Shelters Purchase
- Operations 30.09.01 (Operating Assistance)
- O Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14
- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

## Specify the mode that this task will support.

O Fixed Route O Demand Response

## **Operations Task Category**

#### **Task Category Amount**

\$146,000.00

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

| Fund Type   | 2022        | 2023        | 2024 | 2025 | Total        |
|-------------|-------------|-------------|------|------|--------------|
| STIF        | \$55,000.00 | \$55,000.00 |      |      | \$110,000.00 |
| Federal     | \$11,000.00 | \$11,000.00 |      |      | \$22,000.00  |
| Other State | \$7,000.00  | \$7,000.00  |      |      | \$14,000.00  |
| Local       | \$0.00      | \$0.00      |      |      | \$0.00       |
| Other Funds | \$0.00      | \$0.00      |      |      | \$0.00       |

| FY19-21<br>Unspent STIF                                                                                                | \$0.00                                                         | \$0.00                                                                                  |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00               |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Funds                                                                                                                  |                                                                |                                                                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| FY19-21 STIF                                                                                                           | \$0.00                                                         | \$0.00                                                                                  |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00               |
| Interest<br>Accrued                                                                                                    |                                                                |                                                                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| FY19-21                                                                                                                | \$0.00                                                         | \$0.00                                                                                  |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00               |
| Program<br>Reserve                                                                                                     |                                                                |                                                                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
|                                                                                                                        |                                                                |                                                                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| 3.1.3 Outcor                                                                                                           | me Measur                                                      |                                                                                         | ·                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$146,000.0          |
| 3.1.3 Outcor<br>Minimum re                                                                                             | s box, I confirm<br>me Measur<br>quired mea                    | that this project tas<br>es<br>asures for op                                            | k is only funded<br>erations ta   | sks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$146,000.0          |
| 3.1.3 Outcor                                                                                                           | s box, I confirm<br>me Measur<br>quired mea                    | that this project tas                                                                   | k is only funded                  | i by STIF.<br>IS <b>KS</b><br>es                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$146,000.0          |
| 3.1.3 Outcor<br>Viinimum re<br>Revenue Miles<br>39,000                                                                 | s box, I confirm  me Measur  quired mea                        | that this project tast  es  asures for operations  evenue Hours  2,710.00               | erations ta                       | i by STIF.  ISKS  ES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 3.1.3 Outcor<br>Viinimum re<br>Revenue Miles<br>39,000                                                                 | s box, I confirm  me Measur  quired mea                        | that this project tas<br>es<br>asures for op<br>evenue Hours                            | erations ta                       | i by STIF.  ISKS  ES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$146,000.0          |
| 3.1.3 Outcor Winimum re Revenue Miles 39,000 Number of people 25,000 Number of Low-Inc                                 | s box, I confirm  me Measur  quired mea  R  with access to t   | that this project tast  es  asures for operations  evenue Hours  2,710.00               | erations ta                       | I by STIF.  ISKS  ISKS | te)                  |
| 3.1.3 Outcor<br>Vinimum re<br>Revenue Miles<br>39,000<br>Number of people<br>25,000                                    | s box, I confirm  me Measur  quired mea  R  with access to t   | that this project tast  es  asures for op  evenue Hours  2,710.00  transit (within ½ mi | erations ta                       | I by STIF.  ISKS  ISKS | te)                  |
| 3.1.3 Outcor<br>Vinimum re<br>Revenue Miles<br>39,000<br>Number of people<br>25,000<br>Number of Low-Incoute)<br>4,000 | s box, I confirm  me Measur  quired mea  R  with access to the | that this project tast  es  asures for op  evenue Hours  2,710.00  transit (within ½ mi | Ride<br>1,35<br>e of transit stop | I by STIF.  ISKS  ISS  ISS  ISS  ISS  ISS  ISS  I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | te)<br>stop for fixe |

## 3.2 Allocation of STIF funds by project

## **STIF Criteria**

No

- 1. Increased frequency of bus service to areas with a high percentage of Low-Income Households.
- 2. Expansion of bus routes and bus services to serve areas with a high percentage of Low-Income

Households.

- 3. Fund the implementation of programs to reduce fares for public transportation in communities with a high percentage of Low-Income Households.
- 4. Procurement of low or no emission buses for use in areas with 200,000 or more.
- 5. The improvement in the frequency and reliability of service between communities inside and outside of the Qualified Entity's service area.
- 6. Coordination between public transportation service providers to reduce fragmentation in the provision of transportation services.
- 7. Implementation of programs to provide student transit service for students in grades 9-12.

FY 2022 STIF Total

FY 2023 STIF Total

\$55,000.00

\$55,000.00

## Fund Allocation (Must not exceed 100% per criterion per fiscal year)

If some criteria don't apply, fill in with zeros. Do not remove or add additional criterion.

| Criterion   | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
|-------------|---------|---------|---------|---------|
| Criterion 1 | 25%     | 25%     |         |         |
| Criterion 2 | 25%     | 25%     |         |         |
| Criterion 3 | 10%     | 10%     |         |         |
| Criterion 4 | 0%      | 0%      |         |         |
| Criterion 5 | 25%     | 25%     |         |         |
| Criterion 6 | 10%     | 10%     |         |         |
| Criterion 7 | 5%      | 5%      |         |         |
|             | 100.00% | 100.00% | 0.00%   | 0.00%   |

## 3.3 Oregon Public Transportation Plan Goals

Select at least one goal.

For more information about these goals, please refer to page eight of the <u>Oregon Public Transportation Plan.</u>

Select the OPTP goals that apply to your STIF Plan Projects.

☑ Goal 1 Mobility: Public Transportation User Experience

- ☑ Goal 2: Accessibility and Connectivity
- ☑ Goal 3: Community Livability and Economic Vitality
- ☑ Goal 4: Equity
- ☑ Goal 5: Health
- ☑ Goal 6: Safety and Security
- ☐ Goal 7: Environmental Sustainability
- ☑ Goal 8: Land Use
- ☑ Goal 9: Funding and Strategic Investment
- ☑ Goal 10: Communication, Collaboration, and Coordination

## 3.4 Project Summary

#### **Project Name**

Out-of-Town Medical Transportation Program

#### **STIF Project Grand Total**

\$110,000.00

FY 2022 STIF Project FY 2023 STIF Project

**Total Total** \$55,000.00 \$55,000.00

FY 2022 percent of STIF FY 2023 percent of Funds supporting STIF Funds supporting student transportation

5% 5%

### **Project 4**

#### **Public Transportation Service Provider or Qualified Entity Name**

The City of Woodburn

#### **Project Name**

Vehicle Purchase

#### **Limit 50 characters**

#### **Project Description**

Purchase vehicles for use in Woodburn Transit's paratransit and expanded weekday routes.

#### **Limit 1000 Characters**

## Do you plan to expend funding in a future STIF Plan period?

O Yes

⊙ No

#### Percent of project budget in district

0%

## Project budget share to improve, expand or maintain public transportation service

| Improve or Expand Service 100%           | Maintain Service<br>0% |                 |
|------------------------------------------|------------------------|-----------------|
| Local Plan this project is derived from: |                        | Local Plan Page |
| Woodburn Transit Plan Update             |                        | Number          |
|                                          |                        | 10-16 & 10-10   |

## **Multi-Phase Project**

| s your project part of a larger multi-phase project? |  |
|------------------------------------------------------|--|
| No                                                   |  |

## 3.1.1 Project Scope

#### Task 1

#### **Task Description**

Replace four vehicles in the City's Transit fleet that support city-wide and out-of-town paratransit services, as well as the Express Expanded Weekday route. Carry over City FY19-21 STIF formula funds will support this project.

#### **Examples:**

- Purchase and installation of up to 12 branded bus stop signs.
- This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

#### **Limit 250 Characters**

#### Category

- O Equipment Purchase
- O Facility Purchase
- O Signs/Shelters Purchase
- O Operations 30.09.01 (Operating Assistance)
- O Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14

- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

☑ By checking this box, I affirm that all projects requesting funds for capital expenses are in compliance with the Capital Asset Requirements outlined in OAR 732-042-0040.

What type of capital vehicle purchases are included in this task?

- Replacement
- O Expansion
- O Lease
- O Rebuild
- O Vehicle Overhaul

## **Vehicle Replacement 11.12**

## **Replacement Vehicle Information**

## 1. Vehicles to be Replaced

| Year  | Make/Model                | Category     | VIN                   | Total<br>Seats /<br>ADA Seats | Current Miles |
|-------|---------------------------|--------------|-----------------------|-------------------------------|---------------|
| 2,008 | Ford E450 Ecoline (#1371) | D (11.XX.04) | 1FD4E45SX8DB5<br>1464 | <b>10/2</b> Ex. 24/2          | 94,724        |
| 2,011 | Chevy Express<br>(#1366)  | D (11.XX.04) | 1GB3G3BG11602<br>78   | 10/2<br>Ex. 24/2              | 72,567        |
| 2,006 | Chevy Uplander<br>(#1337) | E (11.XX.15) | 1GBDV13L96D24<br>7019 | <b>5/1</b> Ex. 24/2           | 134,993       |
| 2,011 | Dodge Caravan<br>(#1361)  | E (11.XX.15) | 2D4RN4DE2AR44<br>0155 | <b>4/2</b> Ex. 24/2           | 75,987        |

## 2. Condition of Vehicles

| VIN | Condition | Vehicle Maintenance History (Issues, Repairs, |
|-----|-----------|-----------------------------------------------|
|     |           | etc.)                                         |

| 1FD4E45S                   | X8DB51464                    | Adequa | te                    | This vehicle<br>needed, the<br>oldest of the<br>most miles.<br>replacemen<br>and other s<br>of more sub              | e fleet's Cat<br>It will be 14<br>nt. Recent is<br>mall repairs                                | e (DAR) ro<br>E1 vehicle<br>years old<br>sues inclu<br>but will lik                     | utes. It is<br>es and ha<br>by the til<br>de belt cl<br>ely be in | s the<br>as the<br>me of<br>hanges<br>need |
|----------------------------|------------------------------|--------|-----------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------|
| 1GB3G3B0                   | S1160278                     | Adequa | te                    | Engine and<br>head gaske<br>starter repa<br>replaced, it                                                             | et, evaporato<br>iir or replace                                                                | or control verment. By                                                                  | alve, and                                                         | t                                          |
| 1GBDV13L                   | 96D247019                    | Poor   |                       |                                                                                                                      | ddition to a loairs. It is the                                                                 | n and the le<br>years it ha<br>head gask<br>e oldest Ca                                 | ocal para<br>ad transn<br>et and po                               | ntransit<br>nission<br>ower                |
| 2D4RN4DE                   | E2AR440155                   | Adequa | te                    | This vehicle<br>Transportat<br>passengers<br>making free<br>Portland an<br>over the pa<br>and tank, ga<br>and wheeld | tion Progran<br>s with limited<br>quent medica<br>d Salem. Ro<br>st two years<br>askets, ignit | n, transpor<br>I mobility o<br>al trips fror<br>epairs and<br>include th<br>ion coil, w | ting<br>levices a<br>n Woodb<br>replacer<br>ne fuel pu            | nd<br>ourn to<br>ments<br>imp              |
| 11.12 Velicle ALI          | ehicle Inf<br>Make/Mod<br>el |        | <b>N</b><br>Cost Each | Total                                                                                                                | Length                                                                                         | # of<br>seats /<br># ADA<br>statio<br>ns                                                |                                                                   | Fuel S<br>ystem                            |
| 11.1X.04<br>Bus < 30<br>FT | TBD- low floor               | 2      | \$122,000.<br>00      | \$244,000.<br>00                                                                                                     | 22-23 ft                                                                                       | 10/2                                                                                    | 10                                                                | Gas                                        |
|                            |                              |        |                       |                                                                                                                      |                                                                                                |                                                                                         |                                                                   |                                            |

#### \$348,000.0 0

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

Enter estimates of all expenditures for activities in this task denoting both fund source and fiscal year of expenditure. Do not enter more than 8 fund sources.

| Fund Type                           | 2022         | 2023         | 2024   | 2025   | Total        |
|-------------------------------------|--------------|--------------|--------|--------|--------------|
| STIF                                | \$40,000.00  | \$55,000.00  |        |        | \$95,000.00  |
| Federal                             | \$0.00       | \$0.00       |        |        | \$0.00       |
| Other State                         | \$0.00       | \$0.00       |        |        | \$0.00       |
| Local                               | \$0.00       | \$0.00       |        |        | \$0.00       |
| Other Funds                         | \$0.00       | \$0.00       |        |        | \$0.00       |
| FY19-21<br>Unspent STIF<br>Funds    | \$134,000.00 | \$119,000.00 |        |        | \$253,000.00 |
| FY19-21 STIF<br>Interest<br>Accrued | \$0.00       | \$0.00       |        |        | \$0.00       |
| FY19-21<br>Program<br>Reserve       | \$0.00       | \$0.00       |        |        | \$0.00       |
|                                     | \$174,000.00 | \$174,000.00 | \$0.00 | \$0.00 | \$348,000.00 |

## 3.2 Allocation of STIF funds by project STIF Criteria

- 1. Increased frequency of bus service to areas with a high percentage of Low-Income Households.
- 2. Expansion of bus routes and bus services to serve areas with a high percentage of Low-Income Households.
- 3. Fund the implementation of programs to reduce fares for public transportation in communities with a

high percentage of Low-Income Households.

- 4. Procurement of low or no emission buses for use in areas with 200,000 or more.
- 5. The improvement in the frequency and reliability of service between communities inside and outside of the Qualified Entity's service area.
- 6. Coordination between public transportation service providers to reduce fragmentation in the provision of transportation services.
- 7. Implementation of programs to provide student transit service for students in grades 9-12.

FY 2022 STIF Total

FY 2023 STIF Total

\$40,000.00

\$55,000.00

## Fund Allocation (Must not exceed 100% per criterion per fiscal year)

If some criteria don't apply, fill in with zeros. Do not remove or add additional criterion.

| Criterion   | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
|-------------|---------|---------|---------|---------|
| Criterion 1 | 0%      | 0%      |         |         |
| Criterion 2 | 0%      | 0%      |         |         |
| Criterion 3 | 0%      | 0%      |         |         |
| Criterion 4 | 0%      | 0%      |         |         |
| Criterion 5 | 100%    | 100%    |         |         |
| Criterion 6 | 0%      | 0%      |         |         |
| Criterion 7 | 0%      | 0%      |         |         |
|             | 100.00% | 100.00% | 0.00%   | 0.00%   |

## 3.3 Oregon Public Transportation Plan Goals

Select at least one goal.

For more information about these goals, please refer to page eight of the <u>Oregon Public</u> Transportation Plan.

Select the OPTP goals that apply to your STIF Plan Projects.

☑ Goal 1 Mobility: Public Transportation User Experience

☑ Goal 2: Accessibility and Connectivity

☑ Goal 3: Community Livability and Economic Vitality

☑ Goal 4: Equity

☑ Goal 5: Health

☑ Goal 6: Safety and Security

☑ Goal 7: Environmental Sustainability

☑ Goal 8: Land Use

☑ Goal 9: Funding and Strategic Investment

☑ Goal 10: Communication, Collaboration, and Coordination

## 3.4 Project Summary

### **Project Name**

Vehicle Purchase

#### **STIF Project Grand Total**

\$95,000.00

FY 2022 STIF Project FY 2023 STIF Project

**Total Total** \$40,000.00 \$55,000.00

FY 2022 percent of STIF FY 2023 percent of Funds supporting STIF Funds supporting student transportation

0% 0%

### **Project 5**

#### **Public Transportation Service Provider or Qualified Entity Name**

The City of Woodburn

#### **Project Name**

Reserves

#### Limit 50 characters

#### **Project Description**

Reserve funds will be used to preserve Woodburn Transit fixed route and paratransit services and ensure that expanded service levels are maintained. A portion of funds may be used to provide a match for grants targeted at the Out-of-Town Medical Transportation Program.

#### **Limit 1000 Characters**

## Do you plan to expend funding in a future STIF Plan period?

O Yes

No

#### Percent of project budget in district

0%

## Project budget share to improve, expand or maintain public transportation service

| Improve or Expand Service 0%                                                         | Maintain Service 100%      | Maintain Service<br>100%     |  |  |
|--------------------------------------------------------------------------------------|----------------------------|------------------------------|--|--|
| If project is maintaining an existing ser                                            | rvice, describe rationale. |                              |  |  |
| Reserve funds will be used to preserve V ensure that all service levels are maintain |                            | and paratransit services and |  |  |
| Limit 500 Characters                                                                 |                            |                              |  |  |
| Local Plan this project is derived from:                                             | :                          | Local Plan Page              |  |  |
| Woodburn Transit Plan Update                                                         |                            | Number                       |  |  |
|                                                                                      |                            | 11 2                         |  |  |

## **Multi-Phase Project**

Is your project part of a larger multi-phase project?

No

## 3.1.1 Project Scope

#### Task 1

#### **Task Description**

Reserve funds will be used to preserve fixed route and paratransit services. This will ensure expanded service levels are maintained. A portion of reserves was spent in the STIF FY19-21 grant cycle, and the remaining unspent funds have been carried over to the City of Woodburn's FY21-23 STIF Plan. A portion of funds may be used to provide a match for grants targeted at the Out-of-Town Medical Transportation Program.

#### **Examples:**

- Purchase and installation of up to 12 branded bus stop signs.
- This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

#### **Limit 250 Characters**

#### Category

- O Vehicle Purchase 111-00
- O Equipment Purchase
- O Facility Purchase
- O Signs/Shelters Purchase
- O Operations 30.09.01 (Operating Assistance)

- O Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14
- ⊙ Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

## **Program Reserve Task Category**

**Task Category Amount** 

\$109,000.00

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

Enter estimates of all expenditures for activities in this task denoting both fund source and fiscal year of expenditure. Do not enter more than 8 fund sources.

| Fund Type                           | 2022        | 2023        | 2024 | 2025 | Total       |
|-------------------------------------|-------------|-------------|------|------|-------------|
| STIF                                | \$13,000.00 | \$18,000.00 |      |      | \$31,000.00 |
| Federal                             | \$0.00      | \$0.00      |      |      | \$0.00      |
| Other State                         | \$0.00      | \$0.00      |      |      | \$0.00      |
| Local                               | \$0.00      | \$0.00      |      |      | \$0.00      |
| Other Funds                         | \$0.00      | \$0.00      |      |      | \$0.00      |
| FY19-21<br>Unspent STIF<br>Funds    | \$0.00      | \$0.00      |      |      | \$0.00      |
| FY19-21 STIF<br>Interest<br>Accrued | \$0.00      | \$0.00      |      |      | \$0.00      |
| FY19-21<br>Program<br>Reserve       | \$78,000.00 | \$0.00      |      |      | \$78,000.00 |

\$91,000.00 \$18,000.00 \$0.00 \$0.00 \$109,000.00

☑ By checking this box, I confirm that this project task is only funded by STIF.

## 3.2 Allocation of STIF funds by project STIF Criteria

- 1. Increased frequency of bus service to areas with a high percentage of Low-Income Households.
- 2. Expansion of bus routes and bus services to serve areas with a high percentage of Low-Income Households.
- 3. Fund the implementation of programs to reduce fares for public transportation in communities with a high percentage of Low-Income Households.
- 4. Procurement of low or no emission buses for use in areas with 200,000 or more.
- 5. The improvement in the frequency and reliability of service between communities inside and outside of the Qualified Entity's service area.
- 6. Coordination between public transportation service providers to reduce fragmentation in the provision of transportation services.
- 7. Implementation of programs to provide student transit service for students in grades 9-12.

FY 2022 STIF Total FY 2023 STIF Total

\$13,000.00 \$18,000.00

## Fund Allocation (Must not exceed 100% per criterion per fiscal year)

If some criteria don't apply, fill in with zeros. Do not remove or add additional criterion.

| Criterion   | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
|-------------|---------|---------|---------|---------|
| Criterion 1 | 25%     | 25%     |         |         |
| Criterion 2 | 25%     | 25%     |         |         |
| Criterion 3 | 0%      | 0%      |         |         |
| Criterion 4 | 0%      | 0%      |         |         |
| Criterion 5 | 20%     | 20%     |         |         |
| Criterion 6 | 20%     | 20%     |         |         |

 Criterion 7
 10%
 10%

 100.00%
 100.00%
 0.00%
 0.00%

## 3.3 Oregon Public Transportation Plan Goals

Select at least one goal.

For more information about these goals, please refer to page eight of the <u>Oregon Public</u> <u>Transportation Plan.</u>

Select the OPTP goals that apply to your STIF Plan Projects.

☑ Goal 1 Mobility: Public Transportation User Experience

☑ Goal 2: Accessibility and Connectivity

☑ Goal 3: Community Livability and Economic Vitality

☑ Goal 4: Equity

☑ Goal 5: Health

☑ Goal 6: Safety and Security

☑ Goal 7: Environmental Sustainability

☑ Goal 8: Land Use

☑ Goal 9: Funding and Strategic Investment

☑ Goal 10: Communication, Collaboration, and Coordination

## 3.4 Project Summary

**Project Name** 

Reserves

**STIF Project Grand Total** 

\$31,000.00

FY 2022 STIF Project FY 2023 STIF Project

**Total** \$13,000.00 \$18,000.00

FY 2022 percent of STIF FY 2023 percent of Funds supporting STIF Funds supporting student transportation

10% 10%

### 4. All Projects Totals

PTSP Projects Total Amount Carried Amount in District Amount out of District

\$680,000.00 **Forward** \$0.00 \$680,000.00 \$0.00

FY 2022 Total STIF FY 2023 Total STIF

Funds Funds

\$330,000.00 \$350,000.00

FY 2022 Student STIF FY 2023 Student STIF

**Funds Funds** \$26,250.00 \$26,750.00

FY 2022 Percent of STIF FY 2023 Percent of STIF Funds supporting student transportation STIF Funds supporting student transportation

7.95% 7.64%

Please explain why your allocation of STIF Funds to support student transportation is less than 1 %.

N/A

**Limit 500 Characters** 

## Oregon Department of Transportation



## **PTSP Project Application**

FY 2021-23

## 1. Public Transportation Service Provider

# Service Provider Name City of Silverton Service Provider Contact Name Service Provider Contact Title

| oci vioc i rovidci ociitati italiic | Cervice i revider Comact Title       |  |  |
|-------------------------------------|--------------------------------------|--|--|
| Jason Gottgetreu                    | Community Development Director       |  |  |
| Service Provider Phone Number       | Service Provider Email               |  |  |
| (503) 874-2212                      | Jgottgetreu@silverton.or.us          |  |  |
| Service Provider Type               | Employer Identification Number (EIN) |  |  |

| Service Provider Type | Employer Identification Number (EIN) |  |  |
|-----------------------|--------------------------------------|--|--|
| City                  | 93-6002256                           |  |  |
| Oity                  | 00 0002200                           |  |  |

#### **Service Provider Website**

silverton.or.us

## 2. Qualified Entity representing Public Transportation Service Provider

### **Qualified Entity Name**

Salem Area Mass Transit District

| STIF Plan Contact Name | STIF Plan Contact Title  |
|------------------------|--------------------------|
| Jolene White           | Administrative Assistant |
|                        |                          |

| STIF Plan Contact Phone Number | STIF Plan Contact Email                            |
|--------------------------------|----------------------------------------------------|
| (503) 361-7521                 | jolene.white@cherriots.org                         |
|                                | This amail address will recious the completed DTSD |

This email address will recieve the completed PTSP Project Template.

| Fnd | Date | Ωf | ΩF       | STIF   | Plan |
|-----|------|----|----------|--------|------|
|     | Dale | w  | $\omega$ | 3 I II | ган  |

6/30/2023

## 3. Local Plan Compliance

## 3.1 Existing Local Plans from which project(s) are derived.

#### Local Plan 1

Local Plan Name

Silverton Transportation System Plan

City Council

Coverning Body that adopted Local Plan

City Council

Plan Adoption Date

10/5/2020

#### Local Plan web address

http://www.silverton.or.us/AgendaCenter/ViewFile/Agenda/ 10052020-245

Upload copy of Local Plan if it's not available on a website.

SilvertonTSP\_Volume1\_Adopted\_Oct2020\_LowRes.pdf

Limit 100 MB

## 2.2 Local Plan requirements

I agree that all Local Plans are consistent with the STIF requirements specified in OAR 732-040-0005(18)

Yes

O No, one or more Local Plans are not yet consistent with STIF rule requirements.

## 3. Projects

## 3.1 Project Detail Entry

### Project 1

**Public Transportation Service Provider or Qualified Entity Name** 

City of Silverton

#### **Project Name**

Service Expansion Study and Transit Coordinator

Limit 50 characters

**Project Description** 

Hiring a consultant to do the planning and programming for service expansion including a deviated fixed route type of service. Cost estimate of \$65,000 - \$75,000 range with a 6 - 9 month timeline. The scope would include stakeholder interviews, rider surveys, community surveys, a project advisory committee, community meeting(s), cost benefit analysis, attendance at Project Advisory Committee meetings and Council work sessions/meetings, etc.

Based on the study it is anticipated a Transit Coordinator/driver position would be necessary to implement the program and would be responsible for outreach, advertisement, coordination, program development, and operations.

#### **Limit 1000 Characters**

Do you plan to expend funding in a future STIF Plan period?

O Yes

No

Percent of project budget in district

0%

## Project budget share to improve, expand or maintain public transportation service

| Improve or Expand Service 100%           | Maintain Service<br>0% |                 |
|------------------------------------------|------------------------|-----------------|
| Local Plan this project is derived from: |                        | Local Plan Page |
| Silverton Transportation System Plan     |                        | Number          |
|                                          |                        | 49              |

## **Multi-Phase Project**

Is your project part of a larger multi-phase project?

No

## 3.1.1 Project Scope

#### Task 1

#### **Task Description**

Hiring a consultant to do the planning and programming for service expansion including a deviated fixed route type of service. Cost estimate of \$80,000 range with a 6 - 9 month timeline. The scope would include stakeholder interviews, rider surveys, community surveys, a project advisory committee, community meeting(s), cost benefit analysis, attendance at Project Advisory Committee meetings and Council work sessions/meetings, etc.

#### **Examples:**

- Purchase and installation of up to 12 branded bus stop signs.
- This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

#### **Limit 250 Characters**

#### Category

- O Vehicle Purchase 111-00
- O Equipment Purchase
- O Facility Purchase
- O Signs/Shelters Purchase
- O Operations 30.09.01 (Operating Assistance)
- Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14
- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

## **Planning Task Category**

**Task Category Amount** 

\$80,000.00

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

Enter estimates of all expenditures for activities in this task denoting both fund source and fiscal year of expenditure. **Do not enter more than 8 fund sources.** 

| Fund Type   | 2022        | 2023   | 2024 | 2025 | Total       |
|-------------|-------------|--------|------|------|-------------|
| STIF        | \$80,000.00 | \$0.00 |      |      | \$80,000.00 |
| Federal     | \$0.00      | \$0.00 |      |      | \$0.00      |
| Other State | \$0.00      | \$0.00 |      |      | \$0.00      |
| Local       | \$0.00      | \$0.00 |      |      | \$0.00      |
| Other Funds | \$0.00      | \$0.00 |      |      | \$0.00      |

| FY19-21<br>Unspent STIF<br>Funds                                                                                            | \$0.00                                                        | \$0.00                       |                             |                      | \$0.00      |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------|-----------------------------|----------------------|-------------|
| FY19-21 STIF<br>Interest<br>Accrued                                                                                         | \$0.00                                                        | \$0.00                       |                             |                      | \$0.00      |
| FY19-21<br>Program<br>Reserve                                                                                               | \$0.00                                                        | \$0.00                       |                             |                      | \$0.00      |
|                                                                                                                             |                                                               | 4                            |                             | 40.00                | 400.000.00  |
| ☑ By checking thi                                                                                                           | \$80,000.00<br>s box, I confirm the                           | \$0.00<br>at this project ta | \$0.00<br>sk is only funded | \$0.00<br>d by STIF. | \$80,000.00 |
| 3.1.3 Outcor                                                                                                                | s box, I confirm the<br>me Measures<br>Itcome Meas            | at this project ta           | •                           | ·                    | \$80,000.00 |
| 3.1.3 Outcor<br>Optional Ou                                                                                                 | s box, I confirm the<br>me Measures<br>Itcome Meas<br>Isure 1 | at this project ta           | •                           | ·                    | \$80,000.00 |
| 3.1.3 Outcor<br>Optional Ou<br>Outcome Mea                                                                                  | s box, I confirm the<br>me Measures<br>Itcome Meas<br>Isure 1 | at this project ta           | •                           | ·                    | \$80,000.00 |
| 3.1.3 Outcor<br>Optional Ou<br>Outcome Mea<br>All Project Ty                                                                | s box, I confirm the<br>me Measures<br>Itcome Meas<br>Isure 1 | at this project ta           | •                           | ·                    | \$80,000.00 |
| 3.1.3 Outcor<br>Optional Outcome Mea<br>Outcome Mea<br>All Project Ty                                                       | s box, I confirm the<br>me Measures<br>Itcome Meas<br>Isure 1 | at this project ta           | •                           | ·                    | \$80,000.00 |
| 3.1.3 Outcor<br>Optional Outcome Mea<br>Outcome Mea<br>All Project Ty<br>Other Measure<br>Plans Adopted                     | s box, I confirm the<br>me Measures<br>Itcome Meas<br>Isure 1 | at this project ta           | •                           | ·                    | \$80,000.00 |
| 3.1.3 Outcor<br>Optional Outcome Mea<br>Outcome Mea<br>All Project Ty<br>Other Measure<br>Plans Adopted<br>Number of Units: | s box, I confirm the<br>me Measures<br>Itcome Meas<br>Isure 1 | at this project ta           | •                           | ·                    | \$80,000.00 |

The Transit Coordinator / Transit Driver position is proposed to be a full time position. The Coordinator Position would be used for outreach, advertisement, coordination, program development, and operations. Outreach would include visits to local employers, apartment complexes, and other transit users to better identify how the service could be improved. Advertisement would be done through media, such as the Silverton Appeal and Our Town, as well as in person through local groups such as the Chamber, Rotary, Lions, Kiwanis, and at local businesses, the Grocery stores, doctor's offices, etc. Marketing costs are estimated at \$3,000 annually. Coordination would occur through more frequent contacts with other transit services (hospital care van and cherriots) in the area to see how better to integrate with one another. Program Development would devise better ways to provide service and identify additional services that could be offered. Operations include preparing the various reports, grant applications, vehicle maintenance schedules, rider surveys, and software upgrades.

The Transit Driver position would provide additional services based on the outcome of the planning and programming study.

#### **Examples:**

- Purchase and installation of up to 12 branded bus stop signs.
- This task provides resources for additional peak service to accommodate increased demand associated with implementation of the Youth Fare program.

#### **Limit 250 Characters**

#### Category

- O Vehicle Purchase 111-00
- O Equipment Purchase
- O Facility Purchase
- O Signs/Shelters Purchase
- Operations 30.09.01 (Operating Assistance)
- O Planning 44.20.00
- O Preventive Maintenance 11.7A.00
- O Project Administration 11.79.00
- O Mobility Management 11.7L.00
- O Communications 44.26.14
- O Program Reserve 11.73.00
- O Capital 117-00 Other Capital Items (Bus)

#### Specify the mode that this task will support.

O Fixed Route O Demand Response

## **Operations Task Category**

#### **Task Category Amount**

\$135,000,00

## 3.1.2 Expenditure Estimates

## **Expenditures by Fund Source and Fiscal Year**

Enter estimates of all expenditures for activities in this task denoting both fund source and fiscal year of expenditure. Do not enter more than 8 fund sources.

| Fund Type                           | 2022        | 2023        | 2024   | 2025   | Total        |
|-------------------------------------|-------------|-------------|--------|--------|--------------|
| STIF                                | \$45,000.00 | \$90,000.00 |        |        | \$135,000.00 |
| Federal                             | \$0.00      | \$0.00      |        |        | \$0.00       |
| Other State                         | \$0.00      | \$0.00      |        |        | \$0.00       |
| Local                               | \$0.00      | \$0.00      |        |        | \$0.00       |
| Other Funds                         | \$0.00      | \$0.00      |        |        | \$0.00       |
| FY19-21<br>Unspent STIF<br>Funds    | \$0.00      | \$0.00      |        |        | \$0.00       |
| FY19-21 STIF<br>Interest<br>Accrued | \$0.00      | \$0.00      |        |        | \$0.00       |
| FY19-21<br>Program<br>Reserve       | \$0.00      | \$0.00      |        |        | \$0.00       |
|                                     | \$45,000.00 | \$90,000.00 | \$0.00 | \$0.00 | \$135,000.00 |

☑ By checking this box, I confirm that this project task is only funded by STIF.

### 3.1.3 Outcome Measures

## Minimum required measures for operations tasks

| Revenue Miles | Revenue Hours | Rides  |
|---------------|---------------|--------|
| 19,500        | 1,040.00      | 10,400 |

Number of people with access to transit (within  $\frac{1}{2}$  mile of transit stop for fixed route)

10,000

Number of Low-Income Households with access to transit (within  $\frac{1}{2}$  mile of transit stop for fixed route)

| 2,400                                                   |                                              |
|---------------------------------------------------------|----------------------------------------------|
| Number of new shared stops with other transit services) | providers (reducing fragmentation in transit |
| 0                                                       |                                              |
| Is this project supporting student transportation?      |                                              |
| No                                                      |                                              |
| Optional Outcome Measures                               |                                              |
| Outcome Measure 1                                       |                                              |
| All Project Types                                       |                                              |
| Other Measure                                           |                                              |
| Services Added                                          |                                              |
| Number of Units:                                        |                                              |
| 1                                                       |                                              |

## 3.2 Allocation of STIF funds by project

## STIF Criteria

- 1. Increased frequency of bus service to areas with a high percentage of Low-Income Households.
- 2. Expansion of bus routes and bus services to serve areas with a high percentage of Low-Income Households.
- 3. Fund the implementation of programs to reduce fares for public transportation in communities with a high percentage of Low-Income Households.
- 4. Procurement of low or no emission buses for use in areas with 200,000 or more.
- 5. The improvement in the frequency and reliability of service between communities inside and outside of the Qualified Entity's service area.
- 6. Coordination between public transportation service providers to reduce fragmentation in the provision of transportation services.
- 7. Implementation of programs to provide student transit service for students in grades 9-12.

FY 2022 STIF Total FY 2023 STIF Total

\$125,000.00 \$90,000.00

## Fund Allocation (Must not exceed 100% per criterion per fiscal

### year)

If some criteria don't apply, fill in with zeros. Do not remove or add additional criterion.

| Criterion   | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
|-------------|---------|---------|---------|---------|
| Criterion 1 | 30%     | 30%     |         |         |
| Criterion 2 | 30%     | 30%     |         |         |
| Criterion 3 | 18%     | 18%     |         |         |
| Criterion 4 | 0%      | 0%      |         |         |
| Criterion 5 | 10%     | 10%     |         |         |
| Criterion 6 | 10%     | 10%     |         |         |
| Criterion 7 | 2%      | 2%      |         |         |
|             | 100.00% | 100.00% | 0.00%   | 0.00%   |

## 3.3 Oregon Public Transportation Plan Goals

Select at least one goal.

For more information about these goals, please refer to page eight of the Oregon Public Transportation Plan.

Select the OPTP goals that apply to your STIF Plan Projects.

- ☐ Goal 1 Mobility: Public Transportation User Experience
- ☑ Goal 2: Accessibility and Connectivity
- ☑ Goal 3: Community Livability and Economic Vitality
- ☑ Goal 4: Equity
- ☐ Goal 5: Health
- ☐ Goal 6: Safety and Security
- ☐ Goal 7: Environmental Sustainability
- ☐ Goal 8: Land Use
- ☐ Goal 9: Funding and Strategic Investment
- ☐ Goal 10: Communication, Collaboration, and Coordination

## 3.4 Project Summary

#### **Project Name**

Service Expansion Study and Transit Coordinator

#### **STIF Project Grand Total**

\$215,000.00

FY 2022 STIF Project FY 2023 STIF Project

**Total Total** \$125,000.00 \$90,000.00

FY 2022 percent of STIF FY 2023 percent of STIF Funds supporting student transportation STIF Funds supporting

2% 2%

## 4. All Projects Totals

PTSP Projects Total Amount Carried Amount in District Amount out of District

\$215,000.00 **Forward** \$0.00 \$215,000.00 \$0.00

FY 2022 Total STIF FY 2023 Total STIF

**Funds Funds** \$125,000.00 \$90,000.00

FY 2022 Student STIF FY 2023 Student STIF

**Funds Funds** \$2,500.00 \$1,800.00

FY 2022 Percent of STIF FY 2023 Percent of STIF Funds supporting student transportation STIF Funds supporting

2.00% 2.00%

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## Statewide Transportation Improvement Fund Allocation Estimate, October 2020

#### Introduction

ODOT has completed an update to the Statewide Transportation Improvement Fund (STIF) allocation estimate. We will continue to update forecasts as we receive revised economic data. At the time of this forecast, many different pandemic-related mitigation efforts have been made, such as Governor Brown's Stay Home, Save Lives order which can be found at this link: <a href="Statewide Mask">State Home</a>, Save Lives, a mandate to wear face coverings which can be found at this link: <a href="Statewide Mask">Statewide Mask</a>, Face Shield, Face Covering <a href="Guidance">Guidance</a>, and delayed or phased timing for counties entering preliminary reopening phases. Additionally, a number of other factors contribute to tax collection impacts such as company policies on working from home and vacation time payouts versus layoffs. October's forecasted revenue is 8.38 percent higher than the December 2018 revenue estimate used to build the 19-21 STIF Formula Plans. This forecast includes updated payroll shares for 2019 and is intended to be used as the figures for 21-23 STIF formula plans.

#### **Estimate Assumptions**

The majority of the FY 19-21 STIF Formula distributions have already been disbursed by ODOT. As a reminder, ODOT can distribute only the tax revenue it receives, which may be more or less than this estimate, up to each individual Qualified Entity's (QE) approved STIF Plan funding limit for STIF Formula. Distributions typically represent tax collections from two quarters prior; for example, the July distribution (FY 21 Q1) is largely comprised of taxes collected from January through March (FY 20 Q3). This forecast takes into consideration a potential transfer of \$4.4 million in STIF funds to the Special Transportation Fund, pending legislative approval. Updated estimates for the Formula, Discretionary, and Intercommunity Discretionary funds for FY 19-21 and updated forecasts for FY 22-23 are summarized in the table below.

| Fund                         | Dec. 2019<br>Forecast for<br>FY 19-21* | Change  | Oct. 2020<br>Forecast for<br>FY 19-21 | Dec. 2019<br>Forecast for<br>FY 22-23 | Change     | Oct. 2020<br>Forecast for<br>FY 22-23 |
|------------------------------|----------------------------------------|---------|---------------------------------------|---------------------------------------|------------|---------------------------------------|
| Formula                      | \$219.9 M                              | \$1 M   | \$220.9 M                             | \$207.7 M                             | (\$18.7 M) | \$189 M                               |
| Discretionary                | \$12 M                                 | \$0.3 M | \$12.3 M                              | \$11.5 M                              | (\$1 M)    | \$10.5 M                              |
| Intercommunity Discretionary | \$8.5 M                                | \$1.3 M | \$9.8 M                               | \$9.2 M                               | (\$0.8 M)  | \$8.4 M                               |

<sup>\*</sup>FY 19-21 includes 10 quarters of revenue (two quarters from FY 19 and eight quarters for FY 20-21) as well as the transfer to the STF program.

The table on page 2 summarizes the estimated Formula fund revenues available to each QE based on the date of distribution by fiscal year where the annual change in revenue can be seen.

#### **Estimate Calculation Method**

- Gross tax revenue is multiplied by projected tax payer compliance rate of 97 percent
- Department of Revenue collection and administration costs are deducted from the gross revenue
- The result is multiplied by 90 percent to determine the projected Formula Fund net total
- The projected net total is multiplied by the QE payroll shares resulting in QE revenue estimates
- QE payroll shares are calculated using the most current annual payroll data from the Oregon Employment Department, with adjustments made to ensure each QE receives the minimum annual allocation of \$100,000

NOTE: The remaining 10 percent of STIF funds collected is dedicated to the Discretionary Fund (5 percent), Intercommunity Discretionary Fund (4 percent), and the Technical Resource Center (1 percent). The 1 percent dedication also funds ODOT's administration of the STIF Program.

|                                                               | December 2019 Forecast |              |              | Change     |             |              | October 2020 Forecast |              |              |              |              |
|---------------------------------------------------------------|------------------------|--------------|--------------|------------|-------------|--------------|-----------------------|--------------|--------------|--------------|--------------|
| Qualified Entity (QE)                                         | FY 2019                | FY 2020      | FY 2021      | FY 2019    | FY 2020     | FY 2021      | FY 2019               | FY 2020      | FY 2021      | FY 2022      | FY 2023      |
| Baker County                                                  | \$ 84,000              | \$ 162,000   | \$ 192,000   | \$ 4,257   | \$ 3,860    | \$ (921)     |                       | \$ 165,860   | \$ 191,079   | \$ 185,326   | \$ 195,297   |
| Basin Transit Service District Total                          | \$ 377,000             | \$ 725,000   | \$ 859,000   |            | \$ 23,143   | \$ (15,553)  |                       | \$ 748,143   | \$ 843,447   | \$ 814,484   | \$ 858,304   |
| In district                                                   | \$ 312,000             | \$ 600,000   |              |            | \$ 19,199   | \$ (14,711)  |                       | \$ 619,199   | \$ 696,289   | \$ 672,379   | \$ 708,553   |
| Out of district                                               | \$ 65,000              | \$ 125,000   | \$ 148,000   | \$ 3,829   | \$ 3,944    | \$ (842)     | \$ 68,829             | \$ 128,944   | \$ 147,158   | \$ 142,105   | \$ 149,750   |
| Benton County                                                 | \$ 842,000             | \$ 1,625,000 | \$ 1,920,000 | \$ 27,281  | \$ 15,339   | \$ (37,274)  | \$ 869,281            | \$ 1,640,339 | \$ 1,882,726 | \$ 1,817,213 | \$ 1,914,980 |
| Burns Paiute Tribe                                            | \$ 50,000              | \$ 100,000   | \$ 100,000   | \$ -       | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Columbia County                                               | \$ 193,000             | \$ 373,000   | \$ 440,000   | T          | \$ (1,608)  | \$ (10,524)  |                       | \$ 371,392   | \$ 429,476   | \$ 413,870   |              |
| Confederated Tribes of Coos, Lower Umpqua and Siuslaw Indians |                        | \$ 100,000   |              |            | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Confederated Tribes of Grand Ronde Community of Oregon        | \$ 50,000              |              | \$ 100,000   | \$ -       | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Confederated Tribes of Siletz Indians                         | \$ 50,000              | \$ 100,000   | \$ 100,000   | \$ -       | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Confederated Tribes of the Umatilla Indian Reservation        |                        | \$ 100,000   | \$ 100,000   | т          | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   |              |
| Confederated Tribes of Warm Springs                           | \$ 50,000              | \$ 100,000   | \$ 100,000   | \$ -       | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Coos County Area Transportation District                      | \$ 381,000             | \$ 735,000   | \$ 868,000   | \$ 8,800   | \$ 2,251    | \$ (3,306)   | \$ 389,800            | \$ 737,251   | \$ 864,694   | \$ 838,925   | \$ 884,060   |
| Coquille Indian Tribe                                         | \$ 50,000              | \$ 100,000   | \$ 100,000   |            | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Cow Creek Band of Umpqua Tribe of Indians                     | \$ 50,000              | \$ 100,000   | \$ 100,000   |            | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Crook County                                                  | \$ 114,000             | \$ 223,000   | \$ 261,000   |            | \$ (14,367) | \$ 43        | \$ 107,689            | \$ 208,633   | \$ 261,043   | \$ 253,628   | \$ 267,273   |
| Curry County                                                  | \$ 99,000              | \$ 190,000   | \$ 225,000   | \$ 1,266   | \$ (62)     | \$ (1,974)   | •                     | \$ 189,938   | \$ 223,026   | \$ 216,169   | \$ 227,799   |
| Deschutes County                                              | \$ 1,581,000           | \$ 3,049,000 | \$ 3,604,000 | \$ 54,655  | \$ 35,320   |              | \$ 1,635,655          | \$ 3,084,320 | \$ 3,665,289 | \$ 3,580,322 | \$ 3,772,946 |
| Gilliam County                                                | \$ 50,000              | \$ 100,000   |              |            | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Grant County Transportation District                          | \$ 50,000              | \$ 100,000   | \$ 100,000   | \$ -       | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Harney County                                                 | \$ 50,000              | \$ 100,000   | \$ 100,000   | \$ -       | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Hood River County Transportation District                     |                        | \$ 461,000   | \$ 544,000   |            | \$ (6,108)  | \$ (10,524)  |                       | \$ 454,892   | \$ 533,476   | \$ 515,096   | \$ 542,809   |
| Jefferson County                                              | \$ 115,000             | · ·          | \$ 262,000   |            | \$ (3,088)  | \$ (4,275)   |                       | \$ 218,912   | \$ 257,725   | \$ 249,007   | \$ 262,403   |
| Josephine County                                              | \$ 428,000             |              | \$ 977,000   | \$ 13,075  | \$ 5,794    | \$ 16,937    | \$ 441,075            | \$ 832,794   | \$ 993,937   | \$ 971,181   | ·            |
| Klamath Tribes                                                | \$ 50,000              | \$ 100,000   | \$ 100,000   |            | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Lake County                                                   | \$ 50,000              | \$ 100,000   | \$ 100,000   |            | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Lane Transit District Total                                   | \$ 2,862,000           | \$ 5,517,000 | \$ 6,527,000 | \$ 128,113 | \$106,906   | \$ (80,981)  |                       | \$ 5,623,906 | \$ 6,446,019 | \$ 6,236,892 | \$ 6,572,442 |
| In district                                                   | \$ 2,712,000           | \$ 5,228,000 | \$ 6,186,000 | \$ 121,536 | \$101,410   | \$ (88,725)  | \$ 2,833,536          | \$ 5,329,410 | \$ 6,097,275 | \$ 5,899,462 | \$ 6,216,859 |
| Out of district                                               | \$ 150,000             | \$ 289,000   | \$ 342,000   |            | \$ 5,496    | \$ 6,744     | \$ 156,577            | \$ 294,496   | \$ 348,744   | \$ 337,430   | \$ 355,584   |
| Lincoln County                                                | \$ 297,000             | \$ 574,000   | \$ 677,000   |            | \$ 277      | \$ (7,536)   |                       | \$ 574,277   | \$ 669,464   | \$ 647,947   | \$ 682,807   |
| Linn County                                                   | \$ 860,000             | \$ 1,664,000 | \$ 1,960,000 | \$ (2,756) | \$ (30,744) | \$ (7,814)   | \$ 857,244            | \$ 1,633,256 | \$ 1,952,186 | \$ 1,894,040 | \$ 1,995,941 |
| Malheur County                                                | \$ 192,000             | \$ 369,000   | \$ 438,000   | \$ 14,854  | \$ 16,794   | \$ 1,558     | \$ 206,854            | \$ 385,794   | \$ 439,558   | \$ 427,653   | \$ 450,661   |
| Morrow County                                                 | \$ 131,000             | \$ 253,000   | \$ 298,000   | \$ 2,158   | \$ (824)    | \$ (15,313)  | \$ 133,158            | \$ 252,176   | \$ 282,687   | \$ 269,786   | \$ 284,300   |
| Rogue Valley Transportation District Total                    | \$ 1,581,000           | \$ 3,047,000 | \$ 3,604,000 | \$ 66,613  | \$ 53,688   | \$ 23,179    | \$ 1,647,613          | \$ 3,100,688 | \$ 3,627,179 | \$ 3,531,217 | \$ 3,721,200 |
| In district                                                   | \$ 1,442,000           | \$ 2,780,000 | \$ 3,288,000 | \$ 61,029  | \$ 48,591   | \$ 13,746    | \$ 1,503,029          | \$ 2,828,591 | \$ 3,301,746 | \$ 3,214,394 | \$ 3,387,331 |
| Out of district                                               |                        | \$ 267,000   | \$ 316,000   |            | \$ 5,097    | \$ 9,433     |                       | \$ 272,097   | \$ 325,433   |              |              |
| Salem Area Mass Transit District Total                        | \$ 3,351,000           | \$ 6,447,000 | \$ 7,643,000 | \$ 221,003 | \$234,920   | \$ (4,048)   | \$ 3,572,003          | \$ 6,681,920 | \$ 7,638,952 | \$ 7,510,636 | \$ 7,914,715 |
| In district                                                   | \$ 2,338,000           | \$ 4,498,000 | \$ 5,333,000 | \$ 209,021 | \$266,550   | \$ 54,513    | \$ 2,547,021          | \$ 4,764,550 | \$ 5,387,513 | \$ 5,248,949 | \$ 5,531,347 |
| Out of district Marion County                                 | \$ 763,000             | \$ 1,467,000 | \$ 1,739,000 | \$ 7,925   | \$ (24,879) | \$ (37,589)  | \$ 770,925            | \$ 1,442,121 | \$ 1,701,411 | \$ 1,711,471 | \$ 1,803,549 |
| Out of district Polk County                                   | \$ 250,000             | \$ 482,000   | \$ 571,000   | \$ 4,057   | \$ (6,751)  | \$ (20,972)  | \$ 254,057            | \$ 475,249   | \$ 550,028   | \$ 550,217   | \$ 579,819   |
| Sherman County                                                | \$ 50,000              | \$ 100,000   | \$ 100,000   | \$ -       | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Sunset Empire Transportation District                         | \$ 297,000             | \$ 573,000   | \$ 677,000   | \$ 10,272  | \$ 6,429    | \$ (701)     | \$ 307,272            | \$ 579,429   | \$ 676,299   | \$ 656,787   | \$ 692,122   |
| Tillamook County Transportation District                      | \$ 157,000             | \$ 303,000   | \$ 359,000   | \$ 7,842   | \$ 6,837    | \$ 2,728     | \$ 164,842            | \$ 309,837   | \$ 361,728   | \$ 352,308   | \$ 371,262   |
| Tri County Metropolitan Transportation District Total         |                        | \$48,392,000 | \$57,164,000 |            | \$288,148   | \$ (950,843) | \$25,768,419          | \$48,680,148 | \$56,213,157 | \$54,348,454 | \$57,272,446 |
| In district                                                   |                        | \$46,272,000 | \$54,660,000 | \$ 665,492 | \$266,002   | \$ (940,059) | \$24,634,492          | \$46,538,002 | \$53,719,941 | \$51,912,652 | \$54,705,596 |
| Out of district Clackamas County                              |                        | \$ 1,625,000 | \$ 1,919,000 | \$ 33,980  | \$ 29,849   | \$ (14,571)  | \$ 875,980            | \$ 1,654,849 | \$ 1,904,429 | \$ 1,854,038 | \$ 1,953,787 |
| Out of district Multnomah County                              | \$ 25,000              | \$ 48,000    | \$ 57,000    | \$ (1,018) | \$ (2,695)  | \$ (2,533)   | \$ 23,982             | \$ 45,305    | \$ 54,467    | \$ 53,737    | \$ 56,628    |
| Out of district Washington County                             | \$ 231,000             | \$ 446,000   | \$ 527,000   | \$ 2,965   | \$ (4,008)  |              | \$ 233,965            | \$ 441,992   | \$ 534,320   | \$ 528,027   | \$ 556,435   |
| Umatilla County                                               | \$ 515,000             | \$ 993,000   | \$ 1,174,000 |            | \$ 14,761   | \$ (20,468)  |                       | \$ 1,007,761 | \$ 1,153,532 | \$ 1,114,300 | \$ 1,174,250 |
| Umpqua Public Transportation District                         | \$ 670,000             | \$ 1,295,000 | \$ 1,529,000 | \$ 17,837  | \$ 5,156    | \$ (43,125)  |                       | \$ 1,300,156 | \$ 1,485,875 | \$ 1,429,950 | \$ 1,506,883 |
| Union County                                                  | \$ 168,000             | \$ 325,000   | \$ 383,000   | \$ 4,131   | \$ 542      | \$ (13,705)  | \$ 172,131            | \$ 325,542   | \$ 369,295   | \$ 354,326   | \$ 373,389   |
| Wallowa County                                                |                        | \$ 100,000   |              |            | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   | \$ 100,000   |
| Wasco County                                                  | \$ 192,000             | \$ 369,000   |              |            | \$ 20,301   | \$ (6,712)   |                       | \$ 389,301   | \$ 432,288   | \$ 418,014   | ·            |
| Wheeler County                                                | \$ 50,000              | \$ 100,000   |              |            | \$ -        | \$ -         | \$ 50,000             | \$ 100,000   | \$ 100,000   | \$ 100,000   |              |
| Yamhill County                                                | \$ 642,000             | \$ 1,240,000 | \$ 1,463,000 |            | \$ (3,570)  | \$ 307       | \$ 652,535            | \$ 1,236,430 |              | \$ 1,421,679 | \$ 1,498,167 |
| Totals Statewide                                              | \$42,234,000           | \$81,553,000 |              |            |             |              | \$43,589,324          |              |              |              | \$96,936,528 |

Assumptions: FY 2019 (July 1, 2018 – June 30, 2019) includes two quarters of revenue. All other fiscal years are four quarters of revenue. December 2019 forecast for FY 2020 is reduced by \$7.1 million due to transfer to STF. October 2020 forecast reflects an estimated \$3.9 million transfer to the Special Transportation Fund (STF). District



## **BOARD MEETING MEMO**

Agenda Item J.1

**To:** Board of Directors

**From:** Allan Pollock, General Manager

**Date:** January 28, 2021

**Subject:** Board Member Committee Report

#### **ISSUE**

Shall the Board report on their activities and committee assignments as representatives of Salem Area Mass Transit District?

#### **BACKGROUND AND FINDINGS**

Board members are appointed to local, regional, or national committees. Board members also present testimony at public hearings on specific issues as the need arises on behalf of SAMTD. Board members may take this opportunity to report committee updates or on any meetings or items of note relating to District business.

| Subdistrict 1<br>Director Nguyen       | Diversity, Equity, and Inclusion Committee                                                                     |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Subdistrict 2<br>Director Busch        |                                                                                                                |
| Subdistrict 3<br>Director Carney       | Salem-Keizer Area Transportation Study (SKATS)                                                                 |
| Subdistrict 4 Director Hinojos Pressey | Citizens Advisory Committee                                                                                    |
| Subdistrict 5<br>Director Davidson     | Mid-Willamette Valley Council of Governments (MWVCOG) Mid-Willamette Area Commission on Transportation (MWACT) |
| Subdistrict 6<br>Director Krebs        |                                                                                                                |
| Subdistrict 7<br>Director Richards     | Statewide Transportation Improvement Fund Advisory Committee<br>Special Transportation Fund Advisory Committee |